2020-940450

Rec:\$40.00 Total:\$40.00

01/03/2020 09:59 AM

BENJAMIN W. STRYFFELER

Pgs=1

## **DECLARATION OF HOMESTEAD**

DECLADATION OF HOMESTEAD	
DECLARATION OF HOMESTEAD	
Assessor's Parcel Number (APN): 1320 29 610 086	_ or KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:  Name: BENJAMIN W. STRYFFELER  Address: 1138 MONTECITO DR  City/State/Zip: MINDEN, NV 89423	
Check One:  Married (filing jointly)  Married (filing individually)  Widowed  Single Person  Multiple Single Persons  By Wife (filing jointly for benefit of both)  Other (describe):	Head of Family ing jointly for benefit of both)
C <b>heck One:</b> Regular Home Dwelling/Manufactured Home	Jnit 🗍 Other
Name on Title of Property:  BENJAMIN W. STRYFFELER AND MEGHAN E. HOLTAN	
lo individually or severally certify and declare as follows:  BEN JAMIN WISTRYFFEVER AND MEGHAN E	E. HOUTAN
s/menow residing on the land, premises (or manufactured home) local	
miniser county of bouglas y county of bouglas	commonly known street address or
nanufactured home description)	
LOT 88, BLOOK G, AS SET FORTH ON FINAL SUBDIVISION	ON MAP, PLANNED UNIT DEVELOPMENT, PD 02-05
OF MONTERRA PHASE 2, FIVED FOR RECORD IN THE OF COUNTY, STATE OF NEWDA ON AUGUST 24, 2005, IN Book OB OF Claim the land and premises hereinabove described, together with appurtenances, or the described manufactured home as a Homestead.	THE COUNTY RECORDER OF DEFENS OS, PAGE 1150, DOCUMENT NO GS3145 the dwelling house thereon, and its
n witness, Whereof, I/we have hereunto set my/our hands this	day of January, 20 ZD
Signature STRYF	Print or type name here
Signature	Print or type name here
STATE OF NEVADA, COUNTY OF DOUGLAS This me on /- 3-20	instrument was acknowledged before
(date)	Notary Seal
By Benjamin W STRY Floren	<i>\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>
Person(s) appearing before notary  By	NOTABY PUBLIC STATE/OF NEVADA
Person(s) appearing before notary	County of Douglas JODI O. STOVALL Nopointment Expires August 5, 2020
Signature of notarial officer	

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Revised Sept. 2019

