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KAREN ELLISON, RECORDER

E03

## MAIL TO:

Chris Surville  
P.O. Box 7172-264  
Stateline, NV 89449

PARCEL NO: 1318-24-410-007

NEW PARCEL NO:

R.P.T.T. \$ #3

**QUITCLAIM DEED**

THIS INDENTURE, made this 3th day of January , 2020 . by  
and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada,  
party of the first part and those property owners listed in EXHIBIT A, attached hereto  
and incorporated into this document by reference, parties of the second part.

**WITNESSETH**

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, together  
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situated in the  
County of Douglas, State of Nevada.

**EXHIBIT A**

**NAME / ADDRESS:**

**Chris Surville  
P.O. Box 7172-264  
Stateline, NV 89449**

**PARCEL NUMBER: 1318-24-410-007**

**Grantee(s); Chris Surville, a single man**

**DESCRIPTION OF PROPERTY:**

**All that certain property situated in the County of Douglas, State of Nevada, described as follows:**

**PARCEL ONE:**

**LOT 7, AS SHOWN ON THE AMENDED MAP OF KINGSBURY PINES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 2, 1979, AS DOCUMENT NO. 32082.**

**PARCEL TWO:**

**AN EASEMENT OVER LOT A (COMMON AREA) AS SET FORTH IN SECTIONS 1 & 2 OF ARTICLE ii OF THE COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED OCTOBER 4, 1978 IN BOOK 1078 OF OFFICIAL RECORDS AT PAGE 319, FILE NO. 26006 AND RE-RECORDED OCTOBER 20, 1978 IN BOOK 1078 OF OFFICIAL RECORDS, AT PAGE 1652 BOTH OF DOUGLAS COUNTY, NEVADA.**

**APN: 1318-24-410-007**

***TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.***

***TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantees' heirs and assigns forever.***

**IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.**

**OFFICE OF THE TREASURER  
DOUGLAS COUNTY, NEVADA**

*Kathy Bradshaw, Assistant Treasurer*

*for*

**Kathy Lewis  
Douglas County Clerk- Treasurer  
and Ex Officio Tax Receiver**

**STATE OF NEVADA  
COUNTY OF DOUGLAS**

**On this 3<sup>rd</sup> day of January, 2020, personally appeared before me, a notary public, in and for the County and State aforesaid, Kathy Bradshaw, Assistant Treasurer signing on behalf of KATHY LEWIS, known to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that she executed the same freely and voluntarily and for the uses and purposes herein mentioned.**

*Michael D. Troutner*  
**NOTARY PUBLIC**



# STATE OF NEVADA DECLARATION OF VALUE

## FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

### 1. Assessor Parcel Number (s)

- (a) 1318-24-410-007
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_

### 2. Type of Property:

- a)  Vacant Land
- b)  Single Fam Res Detached
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: Delinquent property taxes were paid in full, put back into owners name.

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael [Signature] Capacity Deputy Clerk/Treasurer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Douglas County Treasurer  
Address: PO Box 3000  
City: Minden  
State: NV Zip: 89423

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Chris Surville  
Address: P.O. Box 7172-264  
City: Stateline  
State: NV Zip: 89449

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER Escrow # \_\_\_\_\_

Address: 1616 8<sup>TH</sup> STREET

City: MINDEN State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)