DOUGLAS COUNTY, NV

2020-940474

RPTT:\$2726.10 Rec:\$40.00 \$2,766.10 Pgs=2

KAREN ELLISON, RECORDER

01/03/2020 02:24 PM

FIRST AMERICAN TITLE MINDEN

A.P.N.:

1320-23-002-031

File No:

143-2579792 (mk)

R.P.T.T.:

\$2,726.10

When Recorded Mail To: Mail Tax Statements To: Richard Lauritson 1840 Painted Desert Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Comorant Holdings, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Richard Lauritson, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 16, AS SHOW ON THE MAP (PD 99-12-01) OF GRANDVIEW ESTATES PHASE 1, FILED ON THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JANUARY 6, 2003, FILE NO. 562908.

PARCEL 2:

A NON-EXCLUSIVE STORM DRAINAGE EASEMENT AS SET FORTH IN GRANT OF STORMWATER DRAINAGE EASEMENT AND MAINTENANCE AGREEMENT DATED JUNE 27, 2011, RECORDED JULY 22, 2011 AS INSTRUMENT NO. 786781 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Comprant Holdings, LLC,a Nevada Limited Liability Company						
By: Name: Jason Lococo Title: Vice/President						
STATE OF NEVADA) ss.						
COUNTY OF) DOUGLAS						
This instrument was acknowledged before me on $\sqrt{30-30}$						
Comorant Holdings, LLC. by Jason 10 coco Vice President						
This instrument was acknowledged before me on Comorant Holdings, LLC. by Jason 16 coco Vice President MARY KELSH Notary Public (My commission expires: 1-6 22) No: 98-49567-5 - Expires Nov. 06, 2022						

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/16/2019 under Escrow No. 143-2579792

STATE OF NEVADA DECLARATION OF VALUE

1	1. Assessor Parcel Number(s)				/\	
	a)	1320-23-002-031			()	
	b)				\ \	
	c) ⁻		•	•	\ \	
	d)_		,		\ \	
-	2.	Type of Property	,	•	\ \	
	a)	Vacant Land	b) x Single Fam. Re	es. FOR RECORD	ERS OPTIONAL USE	
	c)	Condo/Twnhse	d) 2-4 Plex	Book	Page:	
	e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recordi	ng:	
	g)	Agricultural	h) Mobile Home	Notes:		
		Other	ii) rioone rione	HOLOS		
_	i)			+500.00		
3. a) Total Value/Sales Price of Property: \$699,00					0.00	
)				
		c) Transfer Tax Value:		\$699,00	0.00	
		d) Real Property Trans	sfer Tax Due	\$2,726.	10	
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption, per 375.090, Section:						
		b. Explain reason for			_	
5		and the same of th	ntage being transferred		h.	
		The undersigned decl	lares and acknowledges	s, under penalty of pe	rjury, pursuant to NRS	
	3/5.	.060 and NRS 3/5.11	o, that the information to the control of the contr	n provided is correct	t to the best of their	
	the	information provided	herein. Furthermore.	the parties agree that	at disallowance of any	
the information provided herein. Furthermore, the parties agree that disallowance claimed exemption, or other determination of additional tax due, may result in a p					result in a penalty of	
	10%	of the tax due plus in	nterest at 1% per mont severally liable for any a	h. Pursuant to NRS 3	3/5.030, the Buyer and	
		lature:	> 1 -	Capacity:	01/2 in +	
	_	/		Capacity:	- K. ()	
Signature: Capacity:				FF) INFORMATION		
No.		(REQUIR	RED)	(REC	QUIRED)	
	Prin	t Name: <u>Comorant Ho</u>	oldings, LLC	Print Name: Rich	ard Lauritson	
	Add	ress: <u>1737 Sunset C</u>	Court	Address: <u>1840</u>	Painted Desert Drive	
	City	: Gardnerville		City: Minden		
	Stat		Zip: <u>89410</u>	State: NV	Zip: 89423	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
	Duimi		Title Insurance	Eila Numban 142 5	0570702 mk/ mk	
		t Name: <u>Company</u> ress 1663 US Highwa	v 395 Suite 101	File Number: <u>143-2</u>	23/3/34 HBV HBK	
- 7%	City		7 3337 Suite 101	State: NV	Zip:89423	
	-		ECORD THIS FORM MA			
(1011 0022 120010 1110 10111 1110 10112 10110 101						