DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-940475

\$40.00 Pgs=2

01/03/2020 02:24 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

E05

A.P.N.:

1320-23-002-031

File No:

143-2579792 (mk)

R.P.T.T.:

\$#5

When Recorded Mail To: Mail Tax Statements To: Richard Lauritson and Cathleen Lauritson 1840 Painted Desert Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cathleen Lauritson, wife of grantee

do(es) hereby GRANT, BARGAIN and SELL to

Richard Lauritson, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 16, AS SHOW ON THE MAP (PD 99-12-01) OF GRANDVIEW ESTATES PHASE 1, FILED ON THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JANUARY 6, 2003, FILE NO. 562908.

PARCEL 2:

A NON-EXCLUSIVE STORM DRAINAGE EASEMENT AS SET FORTH IN GRANT OF STORMWATER DRAINAGE EASEMENT AND MAINTENANCE AGREEMENT DATED JUNE 27, 2011, RECORDED JULY 22, 2011 AS INSTRUMENT NO. 786781 OF OFFICIAL RECORDS.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Cathleen Lauritson MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Richard Lauritson.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/30/2019

lee Launts

STATE OF

California

:55.

COUNTY OF

Santa Barbara

This instrument was acknowledged before me on 12/31/2019 by

Cathleen Lauritson

Notary Public (My commission expires: 07/06/2023

BJORN C STRINGHAM Comm. #2292138 Notary Public California 7 Santa Barbara County Comm. Expires Jul 6, 2023 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		\
a)	1320-23-002-031	. (1
b)			\
c)_		\	\
d)		\	\
2.	Type of Property		\ \
ے. a)	Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTION	VAL USE
•	·		77
c)			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	<u> </u>
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$0	1
٥.			
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (<u>\$</u>)
	c) Transfer Tax Value:	\$0	
	d) Real Property Transfer Tax Due	\$0	
4.	If Exemption Claimed:	\ / //	
		n· #5	
	 a. Transfer Tax Exemption, per 375.090, Section b. Explain reason for exemption: wife to husba 	**	•
	b. Explain reason for exemption: whe to husba	ind for the consideration .	
5.	Partial Interest: Percentage being transferred:	100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	rmation and belief, and can be supported by do	cumentation if called upon to sui	bstantiate
the	information provided herein. Furthermore, the med exemption, or other determination of addit	e parties agree that disallowand	ce of any
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375 030, the F	Ruver and
Sell	er shall be jointly and severally liable for any add	itional amount owed.	ray or and
	nature: 1	Capacity: Cecip nt	
_	nature:	Capacity:	
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORM	MATION
	(REQUIRED)	(REQUIRED)	
Prin	t Name: Cathleen Lauritson	Print Name: Richard Lauritson	
Add	ress: 1840 Painted Desert Drive	Address: 1840 Painted Dese	rt Drive
City	: Minden	City: Minden	
Stat	re: <u>NV Zip: 89423</u>	State: NV Zip: 8	9423
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
	First American Title Insurance	E. N. J. 443 DETOTES 1/	
	t Name: Company	File Number: <u>143-2579792 mk/</u>	mk
Ada City	ress 1663 US Highway 395, Suite 101 : Minden	State: NV Zip:8942	3
City	(AS A PUBLIC RECORD THIS FORM MAY		<i>.</i> .
	(NO M PUDLIC RECORD THIS FORM MAT	DE VECOVDED\LITCKOLITIED)	