

Assessor's Parcel Number:

1219-22-001-080

Mail Tax Statements To:

Lorne H. Braddock  
98 Five Creek Rd  
Gardnerville, NV 89460-6442

Recording Requested By/Return To: Final Docs Team

Quicken Loans Inc., 635 Woodward Avenue, Detroit, MI 48226

### ASSIGNMENT OF DEED OF TRUST 3437727580p

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is Quicken Loans Inc., 1050 Woodward Ave, Detroit, MI 48226-1906

does hereby grant, ~~sell~~, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

a corporation organized and existing under the laws of the State of Nevada (herein "assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

all beneficial interest under a certain Deed of Trust, dated October 15, 2019, made and executed by Lorne H. Braddock and Sandra M. Braddock, Trustees of the Braddock Family Trust dated April 1, 1996

to Old Republic National Title Insurance Company

Trustee, and given

to secure payment of Two Hundred Fifty Thousand and 00/100

(\$ 250,000.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. , at

page (or as No. 2019-936894 ) of the County

Records of Douglas County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

4959928042

Assignment Deed of Trust-NV

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 12/02/2019

Carla Mitchell  
Witness Carla Mitchell

SRL  
Witness Sarah Ramirez

Quicken Loans Inc.  
(Assignor)

By: [Signature]  
(Signature)

Elijah Robertson  
Non-MERS HELOC Assigning Officer

Attest

Seal:

This Instrument Prepared By: Elijah Robertson, address:  
1050 Woodward Ave, Detroit, MI 48226-1906, tel. no.: (800)226-6308

State of Michigan  
County of Wayne

This instrument was acknowledged before me on December 2, 2019  
by Elijah Robertson

as Non-MERS HELOC Assigning Officer of  
Quicken Loans Inc.

SHAMARA A. PHILLIPS  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires September 15, 2024  
Acting in the County of Wayne

[Signature]

Shamara A. Phillips  
Notary Public of Michigan

Assignment Deed of Trust-NV  
VMP® Bankers Systems™  
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**EXHIBIT 'A'**

**PARCEL 1:**

**LOT 612, AS SET FORTH ON THAT FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT 2014-6 OF JOB'S PEAK RANCH UNIT 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 6, 2009, IN BOOK 0309, AT PAGE 1336, AS DOCUMENT NO. 739115, OFFICIAL RECORDS, AND AMENDED ON THAT AMENDED PLAT OF A PORTION OF JOB'S PEAK RANCH UNIT 6, AMENDING LOTS A, B, 601, 602, 611 THROUGH 617 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 27, 2011 IN BOOK 111, PAGE 5836, AS DOCUMENT NO. 777626, OFFICIAL RECORDS.**

**PARCEL 2:**

**A NON-EXCLUSIVE EASEMENT FOR USE, ACCESS TO AND ENJOYMENT OF THE COMMON ELEMENT PURSUANT TO DOCUMENT ENTITLED "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS", RECORDED MAY 22, 1997, IN BOOK 597, PAGE 3892, AS DOCUMENT NO. 413179, RE-RECORDED DECEMBER 3, 1997, IN BOOK 1297, PAGE 783, AS DOCUMENT NO. 427651 AND RE-RECORDED FEBRUARY 14, 2000, IN BOOK 200, PAGE 2204, AS DOCUMENT NO. 486266, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.**