

Parcel Tax ID: 1022-18-002-004
State of Nevada
County of Douglas

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

RECORDING REQUESTED BY:

Deepak Khatri
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Lender ID: 361
Loan #: 1456073301
Investor Loan #: 361
MIN: 100070300011498851
MERS Phone #: (888) 679-6377

DOUGLAS COUNTY, NV **2020-940528**
Rec:\$40.00
\$40.00 Pgs=2 01/06/2020 02:12 PM
DOVENMUEHLE MORTGAGE INC
KAREN ELLISON, RECORDER

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that **SIERRA PACIFIC MORTGAGE COMPANY, INC**, Trustee or successor Trustee under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate, title and interest now held by the undersigned in and to said below described premises by virtue of said Deed of Trust. In construing this instrument and whenever the context hereof so requires, the singular includes the plural.

Original Grantor(s): **DEAN LEONARD DAVISON, TRUSTEE OF THE DEAN LEOARD DAVISON FAMILY TRUST DATED NOVEMBER 28, 2016.**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Original Trustee: **GREENHEAD INVESTMENTS INC., A CALIFORNIA CORPORATION**

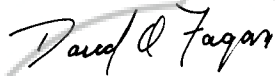
Loan Amount: \$ **321000.00** Deed of Trust Dated: **04/25/2019**

Date Recorded: **04/30/2019** Document Number: **2019-928494** Book: **N/A** Page: **N/A**

and recorded in the records of **Douglas** County, State of **NV**, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/06/2020**.

SIERRA PACIFIC MORTGAGE COMPANY, INC



Name: **David Q Fagan**
Title: **Vice President**

STATE OF IL
COUNTY OF LAKE } s.s.

On 01/06/2020, before me, **KRISTINE R HARTMAN**, Notary Public, personally appeared **David Q Fagan, Vice President of SIERRA PACIFIC MORTGAGE COMPANY, INC**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Kristine R. Hartman

Notary Public: **KRISTINE R HARTMAN**
My Commission Expires: **11/01/2023**



Drafted By: **Deepak Khatri**

COOPER