DOUGLAS COUNTY, NV RPTT:\$510.90 Rec:\$40.00 Total:\$550.90 01/06/2020 02:24 PM

Total:\$550.90 **01/0** 

Pas=4

SCOTT J. HEATON, ATTY

The undersigned hereby affirms that this document submitted for recording does not contain personal information of any person or persons.



KAREN ELLISON, RECORDER

A.P.N. 1420-06-802-003

When Recorded Return to: Scott J. Heaton P.O. Box 605 Carson City, NV 89702

Mail Tax Statements to: West Platte, LLC P.O. Box 1724 Carson City, NV 89702

## GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That SEASERPANT, INC., a Nevada Corporation, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to WEST PLATTE, LLC, a Nevada Limited Liability Company, all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Witness my hand this \_\_\_\_ day of \_\_\_\_, 2019.

SEASERPANT, INC., a Nevada

Corporation

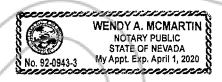
John Serva, Dr., President

STATE OF NEVADA )

CARSON CITY )

On  $\frac{\text{December 30}}{\text{a Notary Public, JOHN SERPA, JR., President of SEASERPANT, INC., and in his capacity as such, acknowledged to me that he executed the above instrument.,$ 

Notary Public



## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter of Section 6, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the one-quarter corner common to Sections 6 and 7, Township 14 North, Range 20 East, M.D.B.&M., a found 1963 B.L.M. brass cap, the POINT OF BEGINNING;

thence along the center section line of said Section 6, North 00°16'50" East, 279.82 feet to a point on the Southerly line of Jacks Valley Road; thence along said Southerly line of Jacks Valley Road, North 66°54'20' East, 52.41 feet to the Northwesterly return of realigned Vista Grande Boulevard; thence along the Westerly line of said realigned Vista Grande Boulevard the following four courses: thence along the arc of a curve to the right, tangent to the preceding course, having a radius of 35.00 feet, central angle of 90°00'00", arc length of 54.98 feet, chord bearing of South 68°05'40" East, and chord length of 49.50 feet; thence South 23°05'40" East, 85.22 feet; thence along the arc of a curve to the left, having a radius of 530.00 feet, central angle of 11°00'35", arc length of 101.84 feet, chord bearing of South 28°35'58" East, and chord length of 101.68 feet; thence South 34°06'15" East, 136.14; thence South 89°39'23" West, 253.94 feet to the POINT OF BEGINNING.

Said premises further referenced on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada on February 19, 1999, as Document No. 461506.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 11, 2004, as Document No. 621168, in Book 0804, Page 4183, of Official Records.

Assessor's Parcel Number(s): 1420-06-802-003

	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		^
	a)1420-06-802-003		/\
	b)		( )
	c)		\ \
	d)		\ \
			\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Res	•	\ \
	c) Condo/Twnhse d) 2-4 Plex		CORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE
			FRECORDING:
	g) Agricultural h) Mobile Home	NOTES:	
	i)		
3.	Total Value/Sales Price of Property:	s 1	31,000.00
	Deed in Lieu of Foreclosure Only (value of property)	(	
	Transfer Tax Value:	\$ 1	31.000.00
	Real Property Transfer Tax Due:	\$ 3	31,000.00 510,90
4.	If Exemption Claimed:	1	/ /
	a. Transfer Tax Exemption per NRS 375.090, Se	ection #	
	b. Explain Reason for Exemption:	1	<del>/</del> /
5.	Partial Interest: Percentage being transferred:	%	
	_		
The	e undersigned declares and acknowledges, under pe	enalty of perio	ury pursuant to NRS 375 060 and NRS
375	5.110, that the information provided is correct to the	e hest of their	r information and helief and can be
Sur	ported by documentation if called upon to substant	iste the infor	mation provided herein. Furthermore the
par	ties agree that disallowance of any claimed exempt	ion or other	determination of additional tay due, may
res	ult in a penalty of 10% of the tax due plus interest a	at 1% per mo	nth
105	are in a penalty of 1070 of the tax due plus interest a	at 170 per mo	11111.
Pursua	nt to NRS 375.030, the Buyer and Seller shall be joint	tly and severa	ally lighle for any additional amount owed
and the same of th	mi sono sinin so join	ny and severa	•
Signati	ure //////	Capacity	President
, -	- Cl Wal	- J.P. 1010 _	
Signati	ure / Mo	Capacity	Manager
		_ Capacity _	<del></del>
/	SELLER (GRANTOR) INFORMATION	BUY	ER (GRANTEE) INFORMATION
1	(REQUIRED)	2011	(REQUIRED)
	(****		(MD & OMED)
Print N	ame: Seaserpant, Inc.	Print Name: V	West Platte, LLC
16.		Address: P.O.	
City:			on City
State: 1		State: NV	Zip: 89702
State		, itale	Zip. 00702
COMP	ANY/PERSON REQUESTING RECORDING		
(0	required if not the seller or buyer)		
Print N		Escrow#	
	s: P.O. Box 605		<del>- · · · · · · · · · · · · · · · · · · ·</del>
Addres	S; P.O. BUX 605		
Addres.	Carson City State: NV	-	Zip: 89702