



DOUGLAS COUNTY, NV **2020-940551**
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 LIEN SOLUTIONS
 KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)
 uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 6443 - PLUMAS BANK

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	73237655
	NVNV FIXTURE

File with: Douglas, NV

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
 CARSON VALLEY HOLDINGS, LLC

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS

885 & 887 Mahogany Drive	CITY Minden	STATE NV	POSTAL CODE 89423	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME
 NORTHERN NEVADA HEALTH AND WELLNESS, LLC

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

885 & 887 Mahogany Drive	CITY Minden	STATE NV	POSTAL CODE 89423	COUNTRY USA
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
 PLUMAS BANK

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS

PO BOX 210	CITY QUINCY	STATE CA	POSTAL CODE 95971	COUNTRY USA
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4. COLLATERAL. This financing statement covers the following collateral:
 COUNTY -- FIXTURES

All fixtures, leasehold improvements, equipment and machinery, including parts, attachments, accessions, accessories, fittings, increases, tools, repairs, supplies, and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all or any part of the foregoing property now owned or hereafter acquired. The above goods are or will become fixtures on that certain real property described as 885 & 887 Mahogany Drive, Minden NV 89423.

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
 73237655 SBA SBA



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

CARSON VALLEY HOLDINGS, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

Pulse Fitness

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

885 & 887 Mahogany Drive

CITY

Minden

STATE

NV

POSTAL CODE

89423

COUNTRY

USA

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

17. MISCELLANEOUS: 73237655-NV-5 6443 - PLUMAS BANK

PLUMAS BANK

File with: Douglas, NV

SBA SBA

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

18a. ORGANIZATION'S NAME
CARSON VALLEY HOLDINGS, LLC

OR

18b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

19. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME
Pulse Fitness of Northern Nevada

OR

19b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

19c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

885 & 887 Mahogany Drive Minden NV 89423 USA

20. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME

OR

20b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

20c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME

OR

21b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

21c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

22. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME

OR

22b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

22c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

23. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a. ORGANIZATION'S NAME

OR

23b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

23c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

24. MISCELLANEOUS: 73237855-NV-5 6443 - PLUMAS BANK PLUMAS BANK File with: Douglas, NV SBA SBA



EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the Southwest one-quarter of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northeast corner of Parcel 2A-1 as shown on Parcel Map LDA 98-063 for Fitness, LLC recorded April 27, 2000 in the office of the Recorder, Douglas County, Nevada as Document No. 490759, also being the northwest corner of Parcel 2B as shown on Parcel Map LDA 97-056 for Patrick A. Fagen and A.A. and Emaleen Fagen recorded March 25, 1998 in said office of Recorder as Document No. 435764; thence along the line common to said Parcel 2A-1 and Parcel 2B, South 16°46'42" West, 63.04 feet to the northeast corner of Parcel 2A-2 as shown on said Parcel Map LDA 98-063, the Point of Beginning; thence continuing South 16°46'42" West, 19.86 feet; thence South 00°02'36" West, 410.57 feet to a point on the southerly line of said Parcel 2B; thence along said southerly line of Parcel 2B, North 58°01'34" West, 282.79 feet; thence along the westerly lines of said Parcel 2B and Parcel 2A-2, North 00°02'36" East, 280.03 feet; thence along the line common to said Parcel 2A-1 and Parcel 2A-2, South 89°57'24" East 245.72 feet to the Point of Beginning.

Reference is made to Record of Survey recorded December 6, 2001, in Book 1201, Page 1871, as Document No. 529450.

NOTE: The herein above legal description appeared previously in Grant, Bargain, Sale Deed recorded September 19, 2008, in Book 908, Page 4020, as Document No. 730270, Official Records, Douglas County, Nevada.

Assessor's Parcel No. 1320-30-411-017

PARCEL 2:

A parcel of land located within a portion of the Southwest ¼ of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 2A-1, as set forth on Parcel Map LDA 98-063 for Fitness, LLC, etal, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 27, 2000, in Book 0400, Page 5234, as Document No. 490579.

Assessor's Parcel No. 1320-30-411-012

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