DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-940556

\$40.00

Pgs=3

01/07/2020 09:20 AM

NORTH AMERICAN TITLE NV RENO

KAREN ELLISON, RECORDER

E07

APN:1319-10-311-002

ESCROW NO.: 46001-1654868-19

RPTT: 3,872.70

Recording Requested by:

North American Title Company

When recorded please mail to and Mail Tax Statements to:: **Brandon Travis Harris** PO Box 898 Pacific Grove, CA 93950

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That Brandon Travis Harris, a married man as his sole and separate property, as the "Grantor"

In consideration of \$10.00 and other valuable consideration, the receipt of which are hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Brandon T. Harris and Tiffany K. Harris, Trustees of the 2008 Harris Family Trust dated January 12, 2009, as the "Grantee,"

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for the complete legal description.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging

Brandon Travis

46001-1654868-19

A notary public or other Officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

STATE OF COUNTY OF on <u>pecemper</u> 19 <u>ಾರಿ ೧</u>, before me, __ Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. JORDYN MAZZIE NOTARY PUBLIC STATE OF NEVADA My Comm. Expires: 05-17-2020 Certificate No: 16-2837-5

Grant, Bargain Sale Deed-Refi-Trust Out/In-Pkg-NV

This area for official notarial seal

EXHIBIT "A"

LOT 2, AS SHOWN ON THE OFFICIAL MAP OF PIONEER TRAIL RANCH SUBDIVISION, UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON NOVEMBER 21, 1966, AS DOCUMENT NO. 34628.



Grant, Bargain Sale Deed-Refi-Trust Out/In-Pkg-NV

46001-1654868-19

DI	EC	LARAT	ION OF VALU	JE			\ \
1. Assessor Parcel Number(s)							\ \
	a) <u>1319-10-311-002</u>					\ \	
	b)						\ \
	c)						\ \
	d)						\ \
2.		Type of	Property				
		a) 🗌 Va	acant Land	Single Fam. Res	FC	R RECORDERS O	PTION USE ONLY
		c) 🗆 Co	ondo/Twnhse	☐ 2-4 Plex	Document/Ir	strument #:	
		e) 🗌 Ap	ot. Bldg.	☐ Comm'l/Ind'l	Book:	Pa	age
		g) 🗆 Ag	gricultural	☐ Mobile Home	Date of Reco	rding: 1/7/19 T	rust Ok~A.B.
		i)	ther:		Notes:		
				\			
3.	a) Total Value/Sales Price of Property \$0.00						
	b) Deed in Lieu of Foreclosure Only (value of property)				erty) (\$)
c) Transfer Tax Value \$0.00					<u> </u>		
		d) REAL	PROPERTY TRAN	ISFER TAX DUE	\$0.00		
4.							
	a. Transfer Tax Exemption, per 375.090, Section 7						
		•	n reason for exem	•	1 1		
_	Transfer to owner's Trust, without consideration Partial Interest: Percentage being transferred: %						
5.							
	The undersigned declares—and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by						
	documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree tha						
(disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10%						ay result in a penalty of 10% of
/1	he	tax due	plus interest at	% per month. Pursuant	to NRS 375.030	, the Buyer and Sel	ler shall be jointly and severally
	- 48		additional amou	nt owed.	Conneil	BirNey	GRANTOR/GRANTE
	# -	nature:		>/	_ Capacity:	DOY CE	STATULE GIGTALE
1	sigi	nature:	LED (CDANTOD) THEODMATION	Capacity:	DIVED (CDANTE	E) THEODMATION
	SELLER (GRANTOR) INFORMATION (REQUIRED)				BUYER (GRANTEE) INFORMATION (REQUIRED)		
N	Prin	nt Name	Brandon Travis	27%.	Print Name	• -	and Tiffany K. Harris, Trustees
- 1		ic reamer	Dianaon mavis	TIGITIE	T THE TIGHT		Family Trust dated January
	١					12, 2009	
. /	Add	lress:	PO Box 898		Address:	PO Box 898	
1	City	/: \\	Pacific Grove		City:	Pacific Grove	
	Stat		<u>CA</u>	_Zip: <u>93950</u>	State: <u>C</u>		_ Zip: <u>93950</u>
-	COMPANY/PERSON REQUIESTING RECORDING (required if not seller or buyer)						
			The same of the sa	Title Company, Inc. File	e Number: <u>4600</u>	01-1654868-19	
		fress:	520 Hammill Lan				00511
(City	/:	Reno	Sta			89511 HMED)
			(AS A	PUBLIC RECORD THIS F	-OKM MAY BE B	ECORDED/MICKOF	ILMED)

STATE OF NEVADA