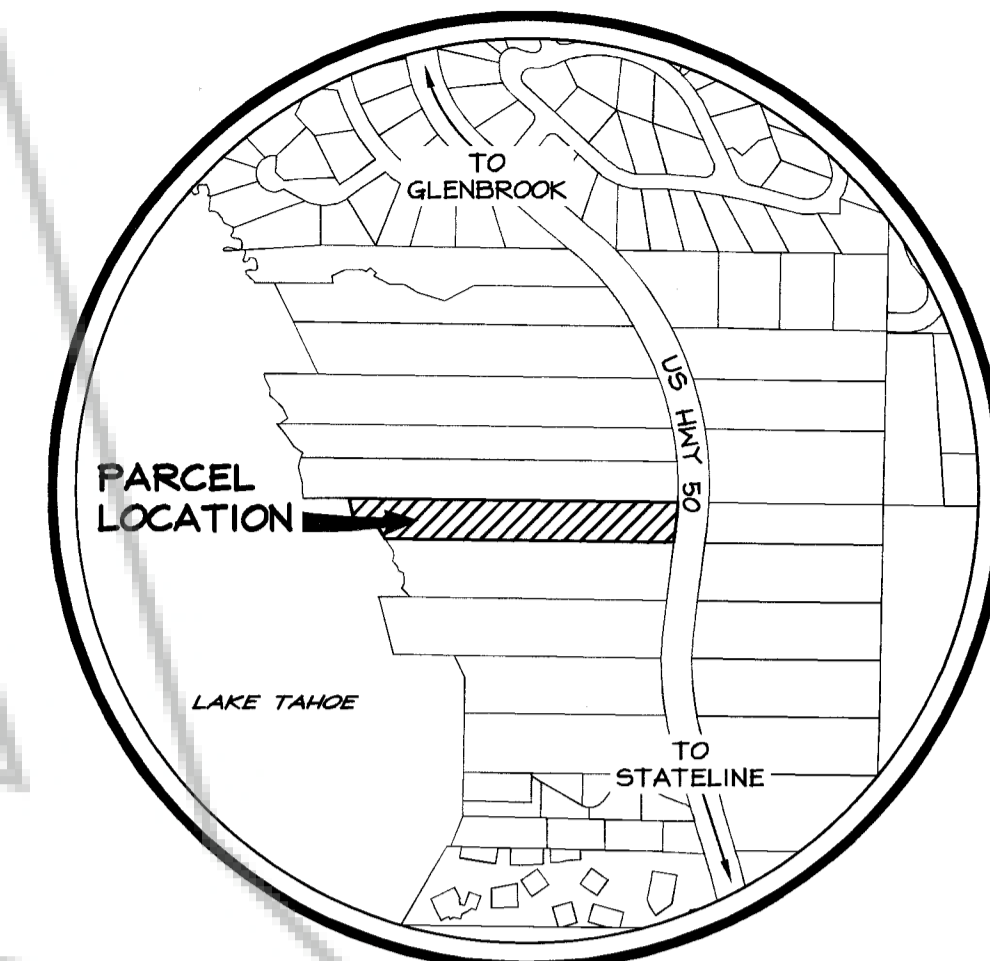
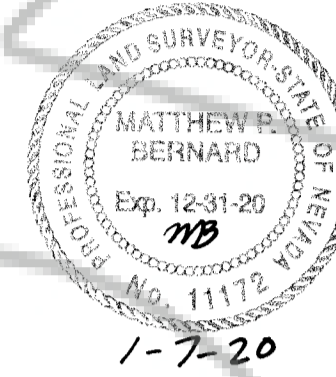


SURVEYOR'S CERTIFICATE

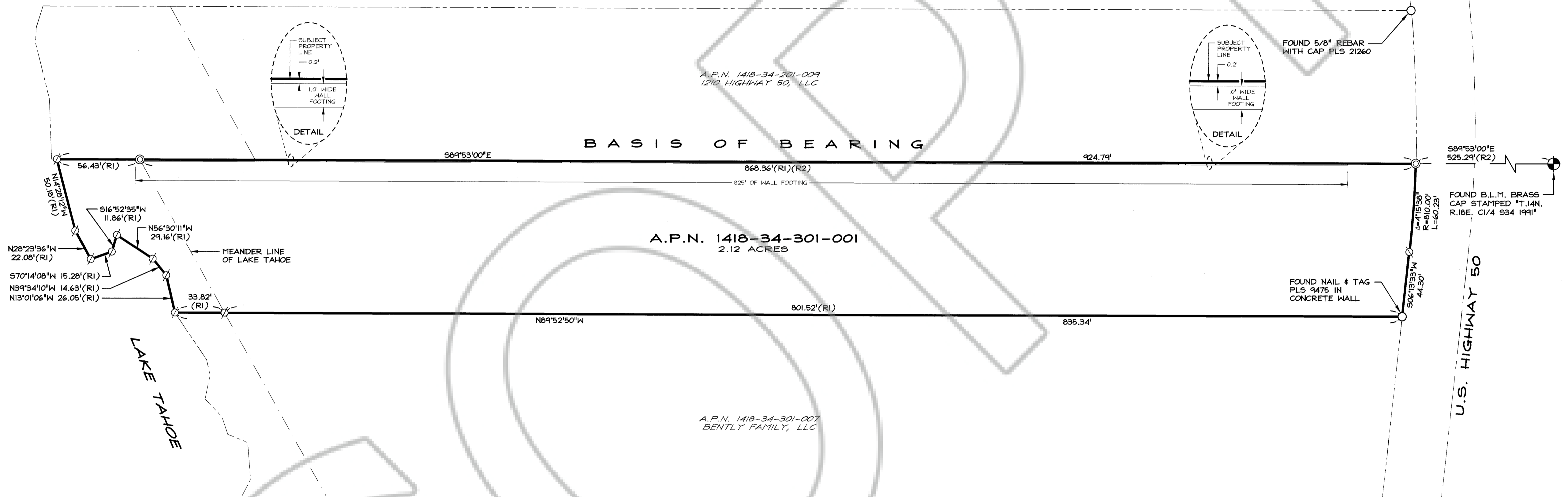
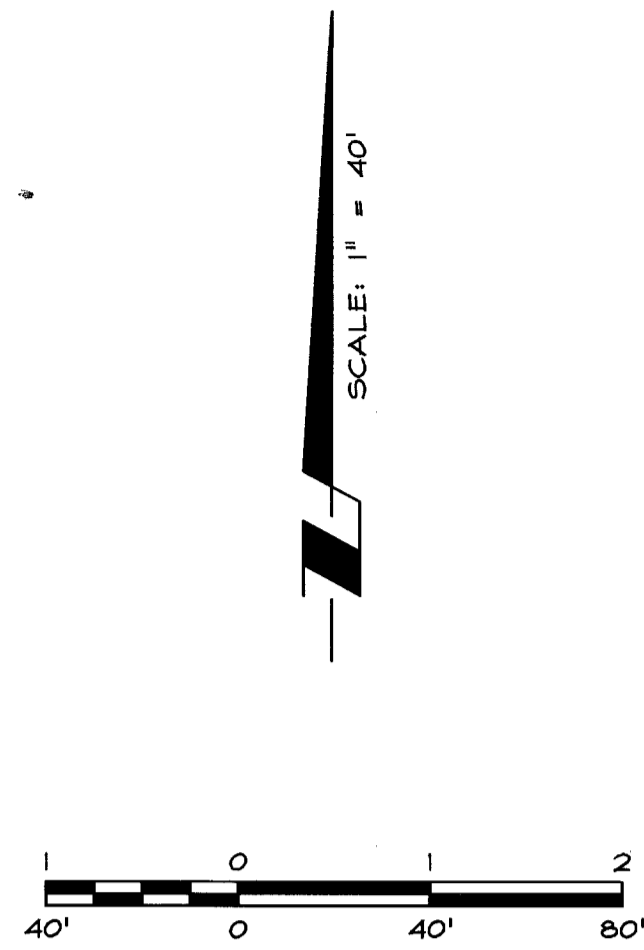
I, MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BENTLY FAMILY, LLC.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION SECTION 34, T.14N., R.18E., M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 28, 2019.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matthew Bernard
 MATTHEW P. BERNARD, P.L.S. 11172



VICINITY MAP
NO SCALE



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 7th DAY OF January, 2020, AT 47 MINUTES PAST 9 O'CLOCK A.M., DOCUMENT NO. 2020-940560. RECORDED AT THE REQUEST OF BENTLY FAMILY, LLC.

Karen Ellison
 KAREN ELLISON
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 40' SHEET 1 OF 1

RECORD OF SURVEY
 OF
 A.P.N. 1418-34-301-001
 FOR
 BENTLY FAMILY, LLC

LOCATED WITHIN A PORTION OF SECTION 34,
 TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M.
 DOUGLAS COUNTY, NEVADA

REFERENCE DOCUMENTS

- (R1) GRANT DEED, FILED FOR RECORD MAY 24, 2017 AS DOCUMENT NO. 2017-899031 IN THE OFFICE OF DOUGLAS COUNTY RECORDER.
- (R2) GRANT DEED, FILED FOR RECORD NOVEMBER 9, 2018 AS DOCUMENT NO. 2018-921985 IN THE OFFICE OF DOUGLAS COUNTY RECORDER.

LEGEND

- FOUND AS NOTED
- ⊙ FOUND 2" IRON PIPE
- ⊙ FOUND B.L.M. BRASS DISK C/4 CORNER OF SECTION 34, T.14N., R.18E., M.D.M.
- ⊙ DIMENSION POINT NOTHING FOUND OR SET
- (R) RECORD INFORMATION PER REFERENCED DOCUMENT

BASIS OF BEARING

N89°53'00"W - THE CENTER WEST LINE OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AS MEASURED AND DESCRIBED IN GRANT DEED FOR 1210 HIGHWAY 50, LLC FILED FOR RECORD NOVEMBER 9, 2018 AS DOCUMENT NO. 2018-921985 IN THE OFFICE OF DOUGLAS COUNTY RECORDER, NEVADA.

NOTES

- AREA: A.P.N. 1418-34-301-001: 2.12 ACRES
- THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE NORTH PROPERTY LINE OF A.P.N. 1418-34-301-001 AND WALL FOOTING
- THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.
- NO TITLE REPORT WAS PROVIDED BY CLIENT FOR THIS SURVEY.
- NO EASEMENTS ARE SHOWN ON THIS SURVEY.

RO Anderson
 www.roanderson.com

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RENO 140 W. Huffaker Lane Suite 507 Reno, NV 89511 p 775.782.2322 f 775.782.7064