UNTY, NV 2020-940569

01/07/2020 12:17 PM

Total:\$40.00 LORRAINE FITZHUGH

Rec:\$40.00

Pgs=1

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1220-10-310-018	01	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:		
Recording Requested by and Mail to: Name: Ed and Lorraine Fitzhugh		
Address: 1427 Glenwood Drive	/	
City/State/Zip: Gardnerville NV 8!		
Check One:		
■ Married (filing jointly) ■ Married (filing ind	ividually)	
☐ Widowed ☐ Single Person☐ Multiple Single Pe	rsons Head	of Family
☐ By Wife (filing jointly for benefit of both) ☐ B	y Husband (filing joir	ntly for benefit of both)
Other (describe):		
Check One:	(\ \ \
Regular Home Dwelling/Manufactured Home C	ondominium Unit	Other
Name on Title of Property:	. \ /	
FITZHUGH, EDWARD R & LORRAINE	\ \ /	
do individually or severally certify and declare as follow	vs:	
FITZHUGH, EDWARD R & LORRAINE	" \ /	
is/are now residing on the land, premises (or manufactur	ed home) located in the	he city/town of
Gardnerville, county of	Douglas	, State of Nevada, and
more particularly described as follows: (set forth legal de	escription and commo	only known street address or
manufactured home description)		1 221-120 7-17-17
1427 Glenwood Drive LOT 2/, Co	untry cu	h estates 7-17-67
Gardnerville NV 89460 Beok 51 pa	ge 347, 4	15 FILE NO. 37147
I/We claim the land and premises hereinabove described	, together with the dw	velling house thereon, and its
appurtenances, or the described manufactured home as a		- · ·
La suite and William of Man I	1 (1) 07 1 6	JANUARY E.F.
In witness, Whereof, I/we have hereunto set my/our hand	as thisO/_ day of	, 20 <u>2</u> 5
\mathcal{M}	Edward R Fitzh	
Signature		t or type name here
Snaine Afluis	Lorraine Fitzhu	
Signature	Prin	t or type name here
STATE OF NEVADA, COUNTY OF DOUGLAS me on 1/7/20	This instrum	nent was acknowledged before
(date)		Notary Seal
By EDWARD R. FITEHUGH		
Person(s) appearing before notary By LORRAINE FITEHUGH		ANTHONY L. VICKERS &
By <u>LORRAINE FITEHUGH</u> Person(s) appearing before notary		NOTARY PUBLIC
Inthony Likers	No. 14-15	STATE OF NEVADA \$ 368-5 My Appt. Exp. Nov. 14, 2022 \$
G: 1 C :1 CC	cerene	CONTRACTOR

Signature of notarial officer