

APN: 1220-16-210-041

RPTT: \$1,131.00

Escrow No. 1911759

When Recorded Return to:

Robert S Hutton and Linda M Hutton

**928 Tillman Lane
Gardnerville, NV 89460**

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That East Creek LLC, A Delaware Limited Liability Company

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Robert S Hutton and Linda M Hutton, husband and wife as joint tenants with right of survivorship

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd.
Escrow No. 1911759
Page Two.

Witness my hand(s) this 6 day of Jan 2020.

East Creek LLC, A Delaware Limited Liability Company

By: [Signature] Date: 1-6-2020
Brett Nelson, Manager

STATE OF NV

COUNTY OF ~~Douglas~~ Washoe

This instrument was acknowledged before me on this 6 day of Jan
2020, by East Creek LLC, A Delaware Limited Liability Company
By Brett Nelson, Manager

[Signature]

NOTARY PUBLIC


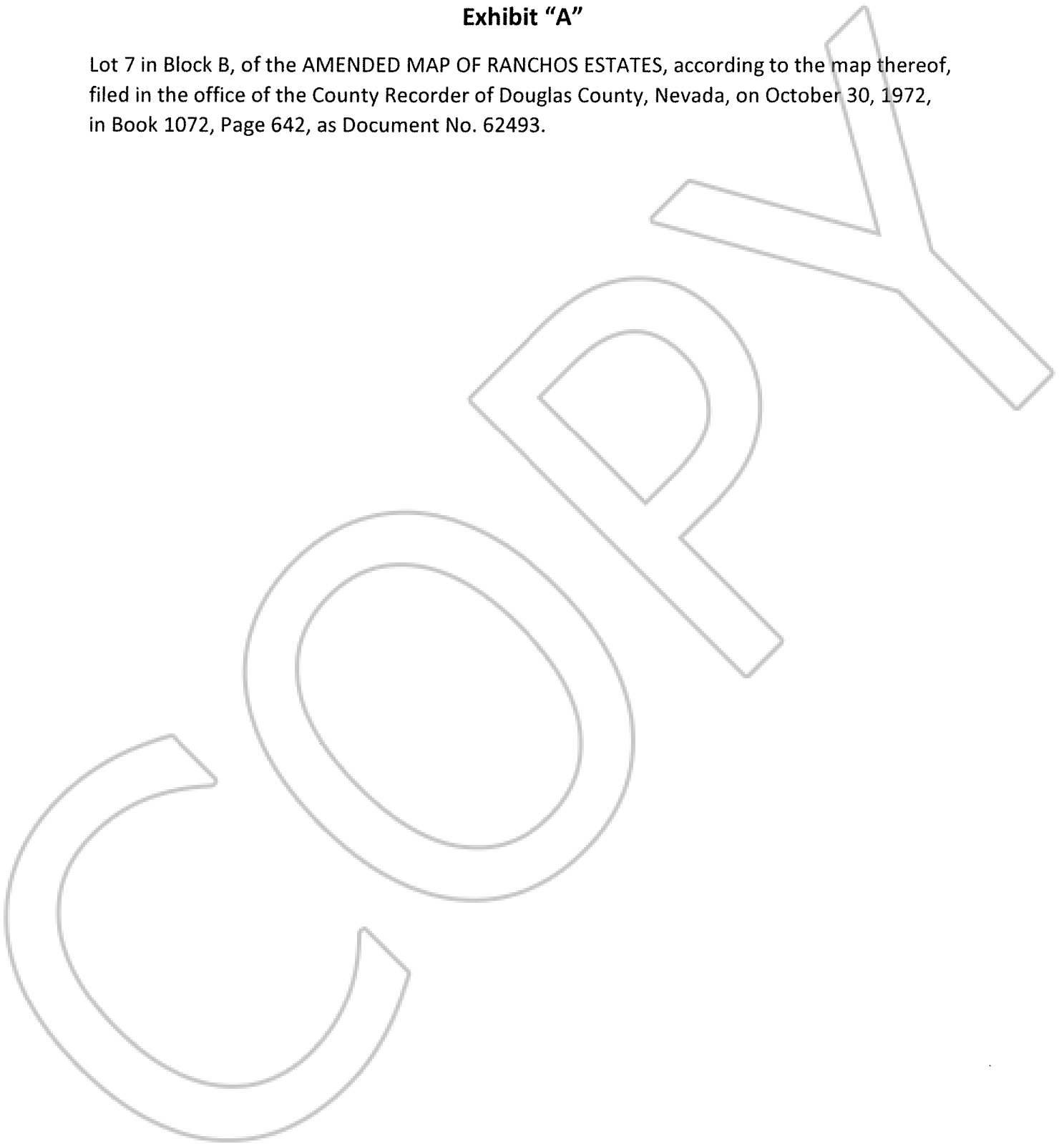
 L. SILVA
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 10-3702-2- Expires April 26, 2021

Exhibit "A"

Lot 7 in Block B, of the AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1220-16-210-041
 b.
 c.
 d.

2. Type of Property
- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse | d. <input type="checkbox"/> 2 - 4 Plex |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3.

a. Total Value/Sales Price of Property	\$290,000.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	(\$ _____)
c. Transfer Tax Value	\$290,000.00
d. Real Property Transfer Tax Due	\$1,131.00

4. If Exempt Claimed:
- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: *Seller*

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: East Creek LLC, A Delaware Limited Liability Company

Address: 6770 S McCarran Blvd

City: Reno

State: Nevada Zip: 89509

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert S Hutton and Linda M Hutton

Address: 928 Tillman Ln

City: Gardnerville NV State: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title File Number: 1911759

Address: 6774 S McCarran Blvd Suite 102

City: Reno State: NV Zip: 89509