DOUGLAS COUNTY, NV RPTT:\$1244.10 Rec:\$40.00 2020-940631

\$1,284.10 Pgs=3

**ETRCO** 

01/08/2020 11:33 AM

APN#: 1320-32-812-024

RPTT: \$1,244.10

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 110323-WLD When Recorded Mail To: Geraldine Faye Newman 1477 Hussman Ave. Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen Bogetti and Lisa Bogetti, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Geraldine Faye Newman, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, in Block A, as set forth on final map for GARDEN GLEN PATIO HOMES, a Planned Unit Development #2000, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 6, 1996, Book 696, Page 789, as Document No. 389450.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/23/2019

## Grant, Bargain and Sale Deed - Page 2

Stephen Bogetti

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on 12-31 20/9. By Stephen Bogetti

Bogetti. 20/9. By Stephen Bogetti and Lisa

Notary Public



SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

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## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1320-32-812-024

					( )		
2.	Type of Property:		FOR REC	FOR RECORDERS OPTIONAL USE ONLY			
	a)   Vacant Land	b) ⊠ Single Fam. Res.	i	NOTES:			
	c) Condo/Twnhse	d) ☐ 2-4 Plex			\ \		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	FIFTHER PROPERTY AND ADDRESS OF THE PROPERTY O				
	g)  Agricultural	,	<b>L</b>	/			
	i) Other	, <del></del>				\	
	SERVICES SHOULD AND THE SERVICE SHOULD SHOUL				Name of the last o		
3.	Total Value/Sales Pri	\$319,000	.00				
	Deed in Lieu of Fore	·					
	Transfer Tax Value:		\$319,000		***************************************		
	Real Property Transfe	er Tax Due:	\$1,244.10	0			
4	ICC	. (		) )			
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section						
		• •	, Section	/ /			
	b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage being transferred: 100%						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	result in a penalty of 10% of the tax due plus interest at 1% per month.						
D		Also Deves and Calteralian		annonalla Kabla	f		
owe		, the Buyer and Seller shall	1 1		ior any addit	ionai amount	
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_	ature 3 100 000	3 Codetti	Capacity Capacity	re icery v			
oie.		1 1	_capacity_	**************************************	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
	SELLER (GRANTO)	R) INFORMATION	BUYER (C	GRANTEE) INFO	DRMATION		
/	(REQUIRED)		(REQUIR	ED)			
Prin	t Stephen Bog	getti and Lisa Bogetti	Print Name:	Geraldine Faye	Newman		
Nam							
	V-10-4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-		Address:	1477 Hussman			
City	***************************************		City:	Gardnerville			
State	e: <u>CA</u>	Zip: <u>95304</u>	State:	NV	Zip: 89410	)	
COX	ADANIV/DEDCONEDE	OUESTING BECORDING					
LUI	(required if not the seller	OUESTING RECORDING or buyer)					
Print		On behalf of Western Title Com	many Es	se. #: <u>110323-WL</u>	D		
	ress: Douglas Offic		- <u>g</u>	77 8.7			
	796	395, Ste. 109					

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)