

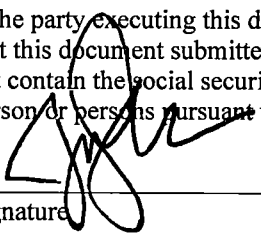
RECORDING REQUESTED BY:
JOEL W. LOCKE, ESQ.

WHEN RECORDED RETURN TO:
JOEL W. LOCKE, ESQ.
ALLISON MacKENZIE, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702



KAREN ELLISON, RECORDER

■The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030



Signature

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AFFIDAVIT OF RENEWAL OF JUDGMENT

RECEIVED

JAN - 8 2020

Douglas County
District Court Clerk

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2020 JAN -8 AM 11:27

BOEDER WILLIAMS
CLERK

A. NEWTON
DEPUTY

1 Case No. 13-CV00327

2 Dept No. II

3
4 The undersigned hereby affirms this document
5 does not contain a social security number

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8
9 RAYMOND SIDNEY,
10 Plaintiff,

11 vs.

12
13 JEFFERY DINGMAN,
14 Defendant

15
16 **AFFIDAVIT OF RENEWAL OF JUDGMENT**

17
18 I, JOEL W. LOCKE, ESQ., being first duly sworn according to the law, and based upon my
19 personal knowledge, deposes and says:

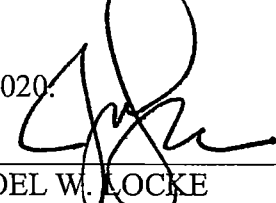
- 20 1. That I am an attorney duly licensed to practice law in the State of Nevada.
- 21 2. That I represent RAYMOND SIDNEY in the above-captioned matter.
- 22 3. That RAYMOND SIDNEY ("SIDNEY") is the plaintiff in the above-captioned
- 23 action and JEFFERY DINGMAN ("DINGMAN") is the defendant in the above-captioned action.
- 24 SIDNEY and DINGMAN are the parties involved in the above-captioned matter.
- 25 4. That on March 28, 2014, this Court entered a default Judgment against
- 26 DINGMAN in the above-captioned matter.
- 27 5. That DINGMAN is the judgment debtor and SIDNEY is the judgment creditor
- 28 in this action.

ALLISON MacKENZIE, LTD.
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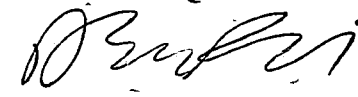
1 6. That pursuant to this Court's March 28, 2014 Judgment, judgment was entered
2 against DINGMAN in the principal amount of Three Hundred Six Thousand Five Hundred Sixty-Eight
3 Dollars and 50/100 (\$306,568.50). Further, the Judgment includes an award of attorneys' fees in the
4 amount of Six Thousand One Hundred and Twenty Dollars and No/100 (\$6,120.00). Additionally, the
5 Judgment includes interest accruing at 11% per annum compounded monthly from November 1, 2013
6 to the date of Judgment in the amount of Fourteen Thousand Three Hundred Eleven Dollars and
7 03/100 (\$14,311.03). Finally, the Judgment establishes that SIDNEY shall be entitled to collect
8 interest accruing at Nevada's legal rate on the sum of the principal, interest, and attorneys' fees
9 awarded in this action.

10 7. That there are currently no outstanding writs of execution.
11 8. That there are no setoffs or counterclaims in favor of DINGMAN.
12 9. That, to date, DINGMAN has not made any payments against the Judgment.
13 10. That, to date, the exact amount due on the Judgment is Four Hundred Thirty-
14 Seven Thousand One Hundred Eighteen Dollars and 99/100 (\$437,118.99). This amount includes the
15 principal sum of the Default Judgment, totaling Three Hundred Six Thousand Five Hundred Sixty-
16 Eight Dollars and 50/100 (\$306,568.50), the prejudgment interest of Fourteen Thousand Three
17 Hundred Eleven and 03/100 Dollars, (\$14,311.03), the costs and fees of the suit assessed by the Court
18 totaling Six Thousand Four Hundred and Ninety Two and No/100 (\$6,492.00), and the interest totaling
19 One Hundred Nine Thousand Seven Hundred Forty-Seven Dollars and 46/100 (\$109,747.46).

20
21 DATED this 7 day of January, 2020.
22
23 
24 _____
25 JOEL W. LOCKE

24 On Jan. 7, 2020, personally appeared before me, a Notary Public,
25 JOEL W. LOCKE, personally known (or proved) to me to be the person whose name is subscribed to
26 the above instrument, and who acknowledged to me that she executed the above instrument.

27  DEIRDRE L. REID
28 NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 16-2574-2
MY APPT. EXPIRES JUNE 18, 2020



NOTARY PUBLIC

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in-file and of record in my office.

DATE 1-8-20

BOBBIE R. WILLIAMS, Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy