

APN: 1121-35-002-032

WHEN RECORDED MAIL TO:

Handelin Law, Ltd.
P.O. Box 4568
Carson City, NV 89702



KAREN ELLISON, RECORDER

MAIL TAX NOTICES TO:

Cara Lawler
2923 Pine Valley Road
Gardnerville, Nevada 89410

Notice of Agreement to Lien

The undersigned parties have entered into a settlement agreement regarding the parties' respective ownership interest in the property located at 2923 Pine Valley Road, Gardnerville, Nevada, 89410, whose full legal description is attached hereto as Exhibit "A" ("Property"). The parties have agreed that upon the sale or transfer of 2923 Pine Valley Road, Gardnerville, Nevada 89410 to any third party as Lawler in her sole discretion deems prudent, the Parties shall split the net proceeds from this property as follows: Jacob is to receive the first \$97,725.35, with Lawler receiving the next \$75,1113.85 in addition to the expenses incurred from the date of signing associated with the remodel, and the remaining distributable Net Proceeds to be split 30% to Jacob and 70% to Lawler. The parties intend that this Agreement act as a lien and security against the Property and shall be satisfied at the time of sale of the Property.

The parties agree that this lien and the underlying obligations contained in the parties' Settlement Agreement are non-assignable and non-transferrable, without the express, written consent of both parties. Any assignment without the prior written consent of both parties shall be absolutely null and void.

Dated this 23rd day of December 2019.

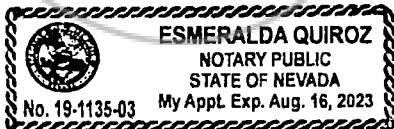
Dated this 3rd day of ^{January} ~~December~~ 2019.

Cara Lawler

Kris Jacob

STATE OF NEVADA)
) : ss.
CARSON CITY)

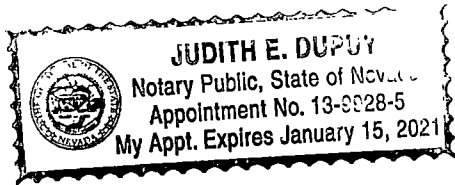
This instrument was acknowledged before me on the 23rd day of December, 2019 by **Cara Lawler**.



NOTARY PUBLIC

STATE OF NEVADA)
COUNTY OF DOUGLAS: ss.
CARSON CITY)

This instrument was acknowledged before me on the 3rd day of ~~December, 2019~~ January, 2020. by
Kris Jacob.



Judith E. Dupuy
NOTARY PUBLIC

COPY

EXHIBIT A

PARCEL C-2 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR ELLIS HURST, BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 35, TOWNSHIP 11, NORTH, RANGE 21 EAST, M.D.B. & M., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 5, 1981, IN BOOK 581, PAGE 210, DOCUMENT NO. 55982

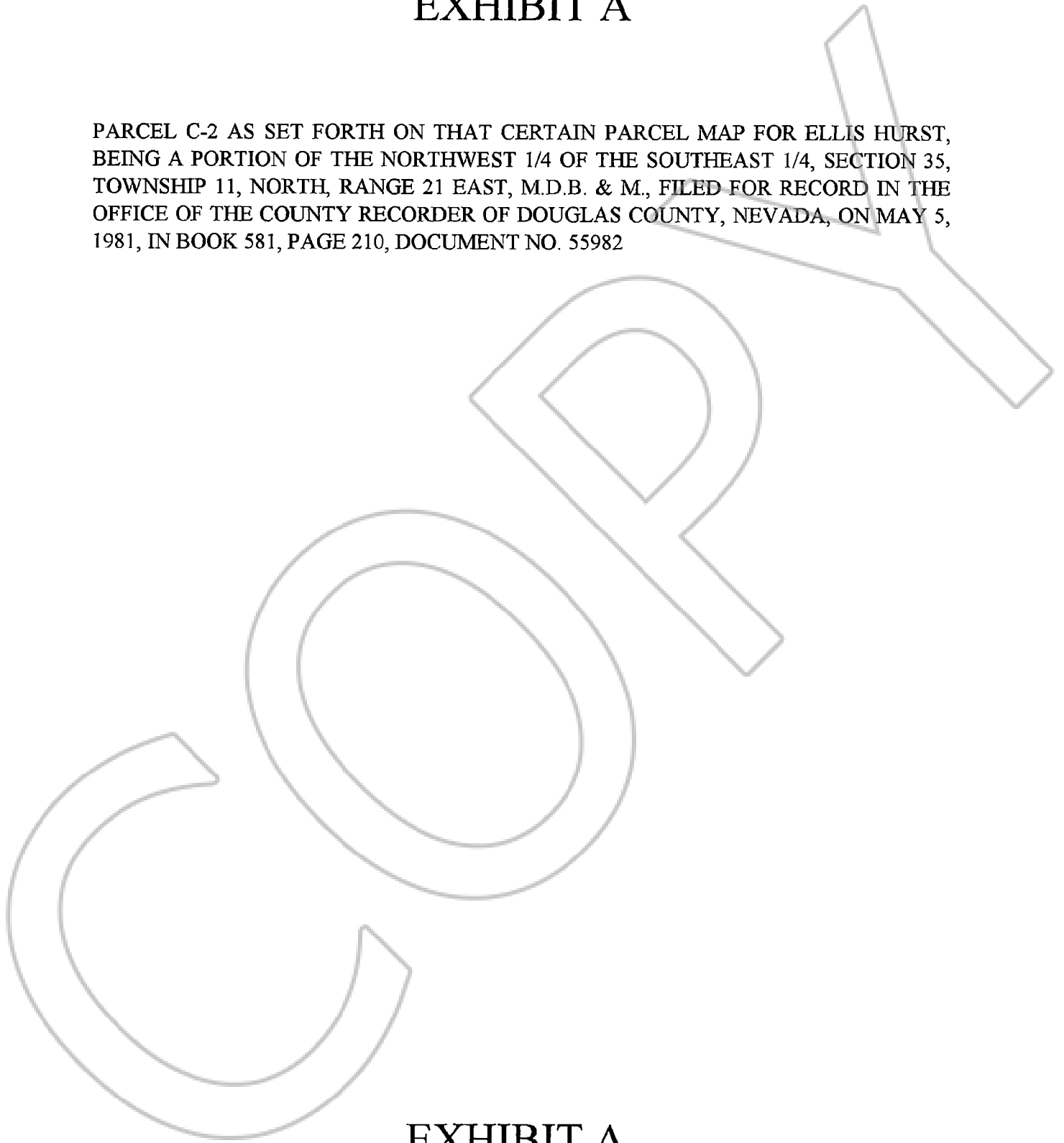


EXHIBIT A