

APN # 1419-34-410-006

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.
1483 US Highway 395 N, Suite B
Gardnerville, NV 89410

Grant Bargain and Sale Deed
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

DOCUMENT NO. 2019-940353 IS BEING RE-RECORDED TO CORRECT THE MIDDLE INITIAL OF THE GRANTEE

DOUGLAS COUNTY, NV **2019-940353**
RPTT:\$1150.50 Rec:\$35.00
\$1,185.50 Pgs=3 12/31/2019 09:33 AM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Lawrence E. Wike
Jane E Wike^A
595 31st Street
Manhattan Beach, Ca 90266

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1907320-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1419-34-410-006
R.P.T.T. \$1,150.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH: That DOOD, LLC, A Nevada Limited Liability Company
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby
Grant, Bargain, Sell and Convey to Lawrence E. Wike and Jane E Wike, Trustees of the Lawrence E. A.
Wike and Jane E Wike Revocable Trust dated May 28, 1985**

*A.

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.**

WHEN RECORDED MAIL TO:
Lawrence ~~E~~^A Wike
Jane E Wike
595 31st Street
Manhattan Beach, Ca 90266

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1907320-RLT

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APN No.: 1419-34-410-006
R.P.T.T. \$1,150.50

E-RECORDED

simplifile®

ID: 2019-940-353

County: Douglas

Date: 12/31/19 Time: 9:33 AM

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DOOD, LLC, A Nevada Limited Liability Company FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Lawrence ~~E~~^A Wike and Jane E Wike, Trustees of the Lawrence ~~E~~^A Wike and Jane E Wike Revocable Trust dated May 28, 1985

*A

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

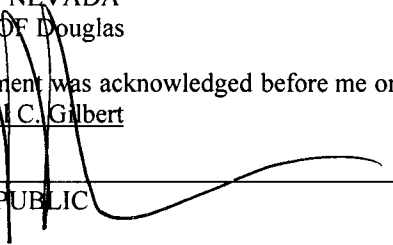
DOOD, LLC, A Nevada Limited Liability Company



By: **Michael C. Gilbert, Manager**

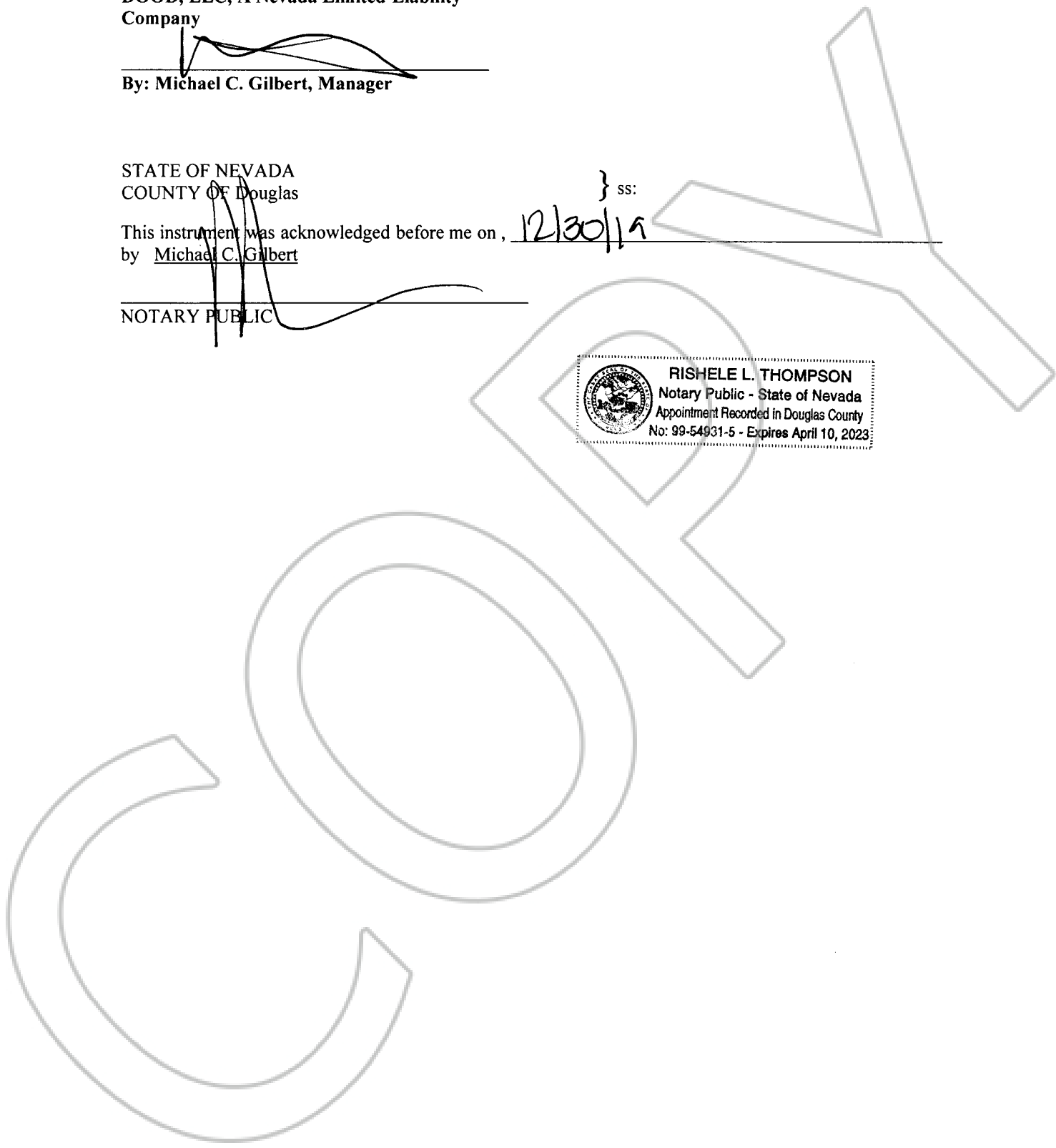
STATE OF NEVADA
COUNTY OF Douglas

} ss:

This instrument was acknowledged before me on , 12/30/19
by Michael C. Gilbert


NOTARY PUBLIC

 **RISHELE L. THOMPSON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2023



Escrow No. 01907320-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

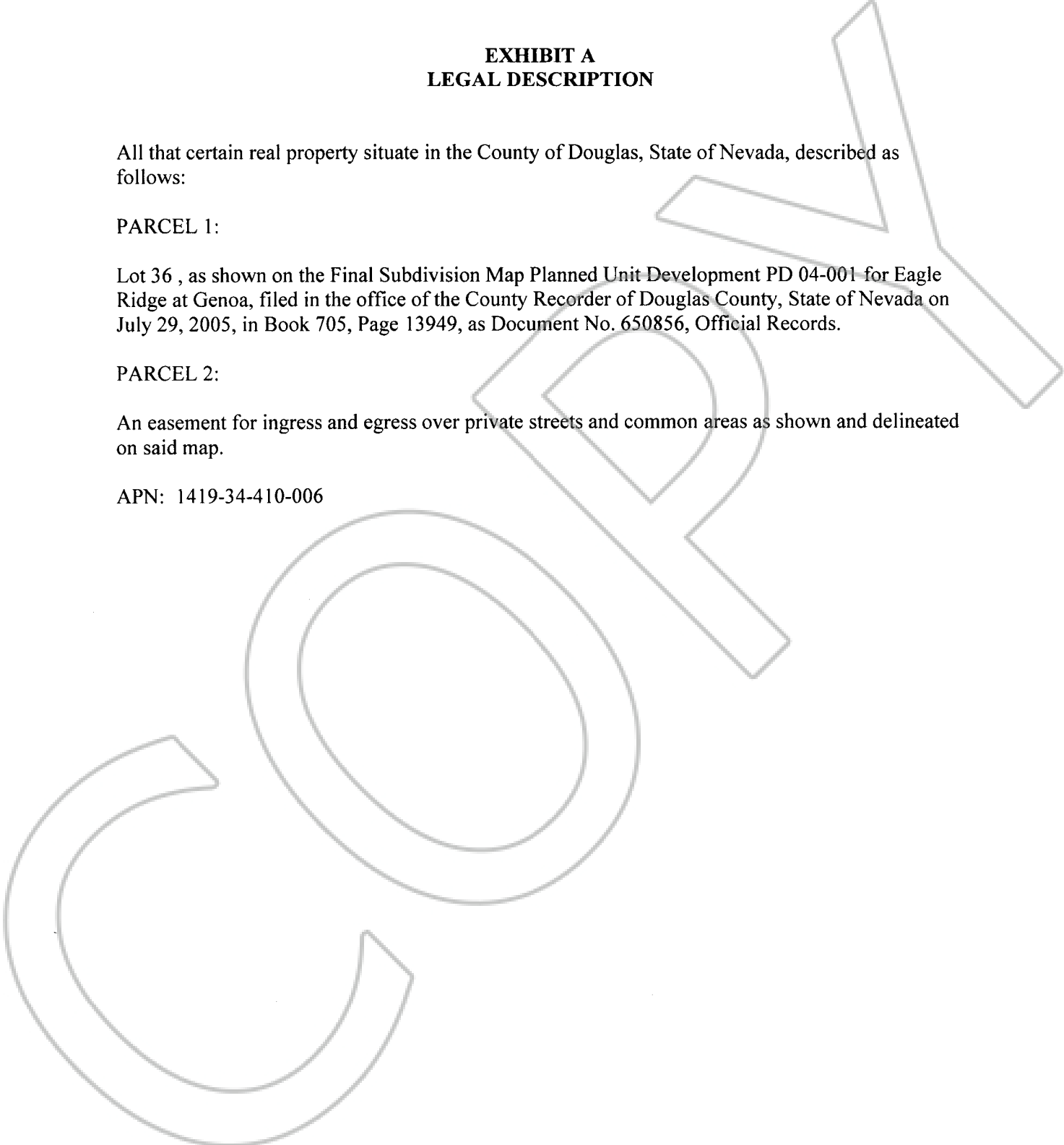
PARCEL 1:

Lot 36 , as shown on the Final Subdivision Map Planned Unit Development PD 04-001 for Eagle Ridge at Genoa, filed in the office of the County Recorder of Douglas County, State of Nevada on July 29, 2005, in Book 705, Page 13949, as Document No. 650856, Official Records.

PARCEL 2:

An easement for ingress and egress over private streets and common areas as shown and delineated on said map.

APN: 1419-34-410-006



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1419-34-410-006
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'l/Ind'l
 g. Agricultural
 h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 0
 d. Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Document no 2019-940353 is being re-recorded to correct the middle initial of the Grantee

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: DOOD, LLC, A Nevada Limited Liability Company
 Address: 1398 Madcap Lane
 City: Gardnerville
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Lawrence Wike and Jane Wike, Trustees
 Address: 595 31st Street
 City: Manhattan Beach
 State: CA Zip: 90266

COMPANY/PERSON REQUESTING RECORDING (Required If not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01907320-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED