

A.P.N.: 1220-16-311-020
File No: 143-2577589 (mk)
R.P.T.T.: \$1,657.50

When Recorded Mail To: Mail Tax Statements To:
The Holt Family Living Trust
744 Robin Dr
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lisa A. Richardson, Trustee of the Lisa A. Richardson Revocable Living Trust Dated August 20, 2014

do(es) hereby *GRANT, BARGAIN and SELL* to

Walter E. Holt, trustee of The Holt Family Living Trust under declaration of Trust dated 12/24/1997 as amended

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 22, IN BLOCK A, AS SHOWN ON THE OFFICIAL PLAT OF DOWNTOWN GRIZ SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON OCTOBER 7, 1991, AS DOCUMENT NO. 262042 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 11/04/2019

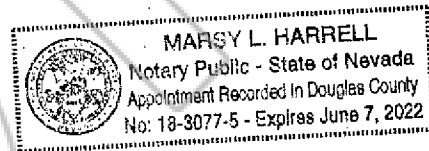
Lisa A. Richardson, Trustee of the Lisa A.
Richardson Revocable Living Trust dated August
20, 2014

Lisa A. Richardson trustee
Lisa A. Richardson, Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on January 7, 2020 by
The Lisa A. Richardson Revocable Living, Lisa A. Richardson, as Trustee

Marsy L. Harrell
Notary Public
(My commission expires: 6-7-2022)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
November 04, 2019 under Escrow No. **143-2577589**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-16-311-020
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse.
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$425,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$425,000.00
- d) Real Property Transfer Tax Due \$1,657.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Lisa A. Richardson*

Capacity: Seller

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The Lisa A. Richardson Revocable

Print Name: The Holt Family Living

Print Name: Living

Print Name: Trust

Address: 3960 Innsbruck Court

Address: 744 Robin Dr

City: Reno

City: Gardnerville

State: NV Zip: 89519

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2577589 mk/ et
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)