

DOUGLAS COUNTY, NV **2020-940715**
Rec:\$40.00
\$40.00 Pgs=5 01/10/2020 08:58 AM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1320-07-801-012 and 132018000001
 and 132007801013
File No: 0 2532103

When Recorded Return To:
Duncan Getty
2153 Hwy 395
Minden, NV 89423

A.P.N.: **1320-07-801-012 and 132018000001 and 132007801013**

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfers to:

Duncan Morgan Getty Trustee of The Duncan Morgan Getty Revocable Living Trust dated August 21, 2019

100 beneficial interest under Deed of Trust dated **12-13-2017** executed by **Andrew L. Sesock and Marietta Sesock, husband and wife as joint tenants**, Trustor, **First American Title Insurance Company**, Trustee and recorded **12-18-2017**, as Document No. **2017-908209** in Book **N/A**, of Official Records **Douglas** County, **Nevada**, encumbering real property situate in such county and state described as follows:

PARCEL I:

A PARCEL OF LAND SITUATE WITHIN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND WITHIN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 7, 8, 17, AND 18, SAID CORNER BEING MARKED WITH A 1/2 INCH STEEL PIN; THENCE ALONG THE SECTION LINE COMMON TO SECTIONS 7 AND 18, NORTH 89 DEGREES 22'40" WEST, 1,071.18 FEET TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID SECTION LINE, SOUTH 00 DEGREES 07'00" WEST, 462.76 FEET TO A POINT; THENCE NORTH 88 DEGREES 54'17" WEST 1,505.09 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 00 DEGREES 22'30" WEST, 475.38 FEET TO A POINT; THENCE LEAVING SAID EASTERLY RIGHT-OF-WAY LINE SOUTH 89 DEGREES 22'40" EAST, 990.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 22'40" EAST, 279.88 FEET TO A POINT; THENCE SOUTH 89 DEGREES 22'40" EAST, 521.42 FEET TO A POINT; THENCE SOUTH 00 DEGREES 07'00" WEST, 304.85 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL BEING FURTHER SHOWN AS PARCEL 5 ON RECORD OF SURVEY FOR F.A. THAHELD, ET ALS, TRUSTEES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY, RECORDED ON OCTOBER 4, 1984 IN BOOK 1084, PAGE 868, DOCUMENT NO. 108223 OF OFFICIAL RECORDS.

A.P.N.: **1320-07-801**- Assignment of Deed of Trust - continued File No.: **143-2532103 (mk)**
012

Date: **January 08, 2020**

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 13, 2005 IN BOOK 705, PAGE 6253, AS DOCUMENT NO. 0649579 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL II:

PARCEL 4-A-2, AS SET FORTH ON THAT CERTAIN PARCEL MAP LDA #04-060 FOR DUNCAN M. AND MARY S. GETTY, RECORDED APRIL 1, 2005, IN BOOK 0405, PAGE 438, AS DOCUMENT NO. 640704, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL III:

A CERTAIN LOT OR PARCEL OF LAND LOCATED IN THE SOUTHERN PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 13, NORTH, RANGE 20 EAST, M.D.B. & M., AND MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT BEARS NORTH 89 DEGREES 06' WEST 1591.43 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 7, 8, 17 AND 18, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.; THENCE WEST 990.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF U.S. ROUTE 395; THENCE NORTH 0 DEGREES 22'30" WEST 220.00 FEET ALONG SAID EASTERLY RIGHT OF WAY LINE; THENCE EAST 990.00 FEET; THENCE SOUTH 0 DEGREES 22'30" EAST 220.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN DOCUMENT RECORDED OCTOBER 16, 2006, IN BOOK 1006, PAGE 5231, AS DOCUMENT NO. 686456, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

A.P.N.: **1320-07-801**- Assignment of Deed of Trust - continued File No.: **143-2532103 (mk)**
012

Date: **January 08, 2020**

Duncan Morgan Getty

Duncan Morgan Getty

Date

STATE OF **NEVADA**)
)
) :ss.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:
9th day of January, 2020

By: **Duncan Morgan Getty**

By: *Mary Kelsh* / Its: _____

Notary Public

(My commission expires: 11-6-22)



Certification of Trust

(Pursuant to NRS 164.400-164.440)

The undersigned being all of the currently acting trustees of the trust, being of lawful ages, hereby declare the following to be true and correct:

1. Duncan Morgan Getty Trust dated 8-21-19 is a valid and existing trust.

2. The Trust Identification number is: _____.

3. The names and addresses of all the settlors of the trust are:

Name/Address Duncan Morgan Getty
Name/Address _____
Name/Address _____
Name/Address _____

4. The names and addresses of all the trustees of the the trust are:

Name/Address _____
Name/Address Same
Name/Address _____
Name/Address _____

5. The following powers are conferred upon the trustee(s).

- a. the powers to sell, convey and exchange yes no
- b. the power to borrow money and encumber the trust property with a deed of trust or mortgage yes no
- c. any restrictions imposed upon the trustee(s) in dealing with assets of the trust yes no

6. The trust is REVOCABLE/IRREVOCABLE (please circle one).

7. Fewer than all of the trustees are authorized to act on behalf of the trust in any acquisitions, conveyance, encumbrance, lease, or any other dealing with an interest in trust property. The following trustee(s) is limited as follows: Same as above

8. Title to Trust assets is to be taken in the following manner: Same as above

The trust has not been revoked, modified or amended in any manner which would cause the representations contained herein to be incorrect:

This Certification is executed by all of the currently acting Trustees of the Trust pursuant to NRS 164.400-164.440.

Signature: Duncan Morgan Getty Date: 8-21-19

Signature: _____ Date: _____

Signature: _____ Date: _____

Signature: _____ Date: _____

(ALL SIGNATURES MUST BE ACKNOWLEDGED BY A NOTARY)

STATE OF NEVADA)
)
:SS.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 1-9-20 by

Duncan Morgan Getty
Mary Kelsh
Notary Public

(My commission expires: 1-6-22)



COPY