DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-940723

\$40.00 Pgs=3

01/10/2020 09:30 AM

ETRCO

KAREN ELLISON, RECORDER

E07

RPTT: \$0

APN#: 1220-20-001-057

Recording Requested By: Western Title Company

Escrow No.: 110601-WLD When Recorded Mail To: David J. Trujillo and Michelle L. Trujillo 788 Marron Way Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

> Signature Wendy Dunbar Escroy Officer Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

David J. Trujillo and Michelle L. Trujillo, as Trustees of The Trujillo 2011 Family Trust dated December 21, 2011

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David J. Trujillo and Michelle L. Trujillo, husband and wifeas joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29 in Block F, as shown on the map of MARRON ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/03/2020

Grant, Bargain and Sale Deed - Page 2 The Trujillo 2011 Family Trust Trujillo, Trustee Michelle L. Trujillo, Trustee STATE OF __ COUNTY OF E This instrument was acknowledged before me on January 3, 2020. By David J. Trujillo and Michelle L. Trujillo. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 16, 2022

STATE OF NEVADA **DECLARATION OF VALUE**

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

Assessors Parcel Number(s)

	a) 1220-20-001-057	,					
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY					
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			0001	
	· —	, — U	1.01.55.	Verified Trust	- JS		
	c) Condo/Twnhse	d) ☐ 2-4 Plex					
	e) Apt. Bldg	f) Comm'l/Ind'l				7	
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home			Name and Address of the Owner, where the Owner, which is the Owner, wh		
	1) [Other						
3.	Total Value/Sales Price of I	Property	\$0.00				
	Deed in Lieu of Foreclosure			$\overline{}$			₹
	Transfer Tax Value:	comy (varue or property)	\$0.00	-			
	Real Property Transfer Tax	Due	\$0.00				7
	ical Property Transier Tax	Duc.	30		***************************************	7	<u>~</u>
4.	If Exemption Claimed:	\		///			
	a. Transfer Tax Exemption per NRS 375.090, Section #7						
		Exemption: <u>transfer out of</u>	76.	nsideration			
	o. Enplan rousen for	estemption transfer out	or trast. no co	<u>usideration</u>			
5.	Partial Interest: Percentage	being transferred: 100 %					
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of	on provided is correct to the if called upon to substantice of any claimed exemp	ne best of the stiate the info ption, or othe	ir information a frimation provider determination	and belie led hereir	f, and can be i. Furthermore, the	
Pur owe	suant to NRS 375.030, the l	Buyer and Seller shall bo		•			unt
Sigi	nature	\rightarrow	Capacity	Escrovi	> Aer	nd	
Sign	nature C		Capacity		7	4	
/	/		/. –				
/	SELLER (GRANTOR) INF	ORMATION		GRANTEE) IN	FORMA	TION	
				(REQUIRED)			
Prin	•	Family Trust	Print Name:	David J. Truj	illo and N	Aichelle L. Trujillo	,
Nan							
	ress: 788 Marron Way		Address:	788 Marron V	Way		
City	***************************************		City:	Gardnerville	**************************************		
Stat	e: <u>NV</u> :	Zip: <u>89460</u>	State:	NV	_ Zip:	89460	
\		L L					
CON	MPANY/PERSON REQUES						
ъ.	(required if not the seller or buye			11 110201	пъ		
	t Name: eTRCo, LLC. On beh	all of Western Fitle Comp	<u>any</u> E	sc. #: <u>110601-W</u>	<u>/LD</u>		
Add	ress: Douglas Office						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)