DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-940732

\$40.00 Pgs=3

**ETRCO** 

01/10/2020 10:02 AM

APN#: 1220-20-001-057

RPTT: \$0

KAREN ELLISON, RECORDER

E07

Recording Requested By: Western Title Company

Escrow No.: 110601-WLD
When Recorded Mail To:
David J. Trujillo and Michelle L.
Trujillo, Trustees
788 Marron Way
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

This document is being recorded as an accomodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

David J. Trujillo and Michelle J. Trujillo, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David J. Trujillo and Michelle L. Trujillo, as Trustees of The Trujillo 2011 Family Trust dated December 21, 2011

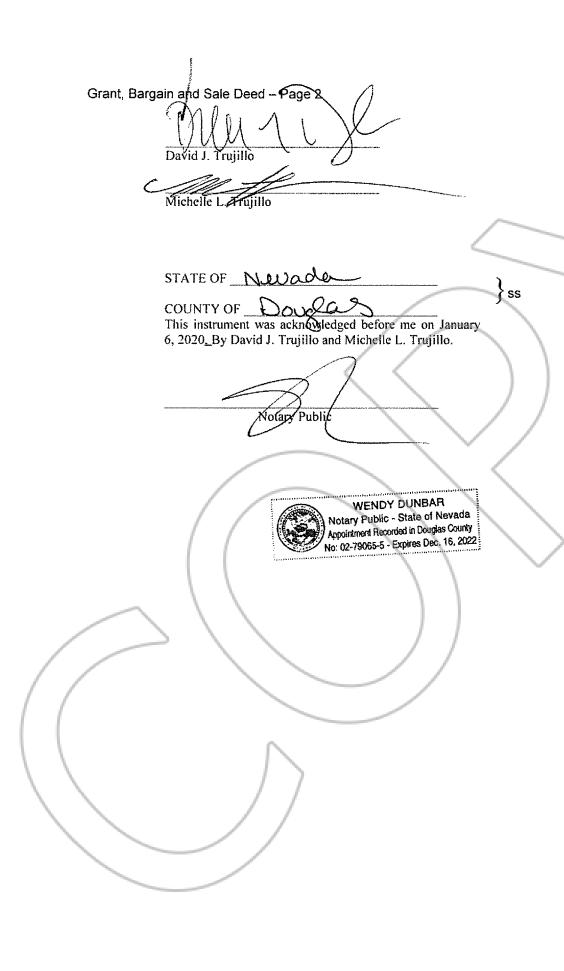
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29 in Block F, as shown on the map of MARRON ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/03/2020



## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-20-001-057

						\							
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL	USE ONLY							
	a) 🗆 Vacant Land	b) ⊠ Single Fam. Res.		ONDERS OF F	IONAL .	ODE ONE!							
	c) Condo/Twnhse	d) ☐ 2-4 Plex		st ok BC	ANTONIA AIRE								
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			***************************************								
	g)  Agricultural	h) Mobile Home		/									
	i) Other	•				7 /							
2	TS . 13/ 1 /0 1 D : ex		00.00		Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, where the Owner, which is the Owner, whic								
3.	Total Value/Sales Price of I Deed in Lieu of Foreclosure	\$0.00											
	Transfer Tax Value:	\$0,00											
	Real Property Transfer Tax	Due:	\$0.00 \$0	<del></del>									
				1 1									
4.	If Exemption Claimed:												
	a. Transfer Tax Exemption per NRS 375.090, Section #7												
	b. Explain Reason for Exemption: transfer to trust, no consideration												
5.	Partial Interest: Percentage being transferred: 100 %												
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.													
								result in a penalty of 1070 of	the tax due plus interes	t at 176 per me	onta.		
							Purs	suant to NRS 375.030, the I	Buyer and Seller shall b	e jointly and	severally liable	for any	additional amount
							owe	d.	7	) )		Λ	1
Signature			_Capacity _	Escrow	Hager	No.							
Sign	ature		_Capacity _	****	<u> </u>								
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION													
(REQUIRED) (REQUIRED)													
Prin		nd Michelle L. Trujillo		– David J. Trujill	o and Mi	chelle L. Trujillo,							
Nam				The Trujillo 20	·	y Trust							
			Address:	788 Marron Way									
City		71 00/40	City:	Gardnerville		00.440							
State	: NV Z	Zip: <u>89460</u>	State:	NV	Zip:	89460							
COM	<u> IPANY/PERSON REQUES</u>	TING RECORDING											
	(required if not the seller or buye												
	Name: eTRCo, LLC. On beh.	alf of Western Title Comp	<u>oany</u> Es	se. #: <u>110601-WL</u>	D								
Addr		/											
C' . '	1362 Highway 395, S												
City/State/Zip: Gardnerville, NV 89410													

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)