

APN: 1320-32-612-002
R.P.T.T.: \$0.0
Exempt: (NRS 375.090, Section 7)



00104828202009407390040043
KAREN ELLISON, RECORDER E07

**Recording Requested By and,
After Recording Mail To:**
Smith, Michael and Linda
PO Box 2143
Minden, NV 89423
Send Subsequent Tax Bills To:
Smith, Michael and Linda
PO Box 2143
Minden, NV 89423

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for the recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

Michael J. Smith and Linda V. Smith, Husband and Wife as Community Property with Right of Survivorship,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to:

Michael J. Smith and Linda Vanegas Smith, as co-Trustees of THE MICHAEL AND LINDA SMITH FAMILY TRUST UAD November 11,2019

Whose mailing address is PO Box 2143, Minden, NV 89423

All of the following described real estate situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF.

TOGETHER with all and singular tenements, hereditaments, and appurtenances, thereunto belonging or in anywise appertaining.

- SUBJECT TO: 1. Taxes for the fiscal year
2. Covenants, Conditions, Reservations, Rights, of Way and Easements now of record.

TOGETHER with all and singular tenements, hereditaments, and appurtenances, thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including but not limited to, the power to convey.

APN: 1320-32-612-002

Dated: November 11, 2019

Michael J. Smith

Michael J. Smith

Linda V. Smith

Linda V. Smith

State of Nevada

County of Washoe

This instrument was acknowledged before me on this 11th day of November 2019, by Michael J. Smith and Linda V. Smith.

(Notary Stamp)



[Signature]

NOTARY PUBLIC

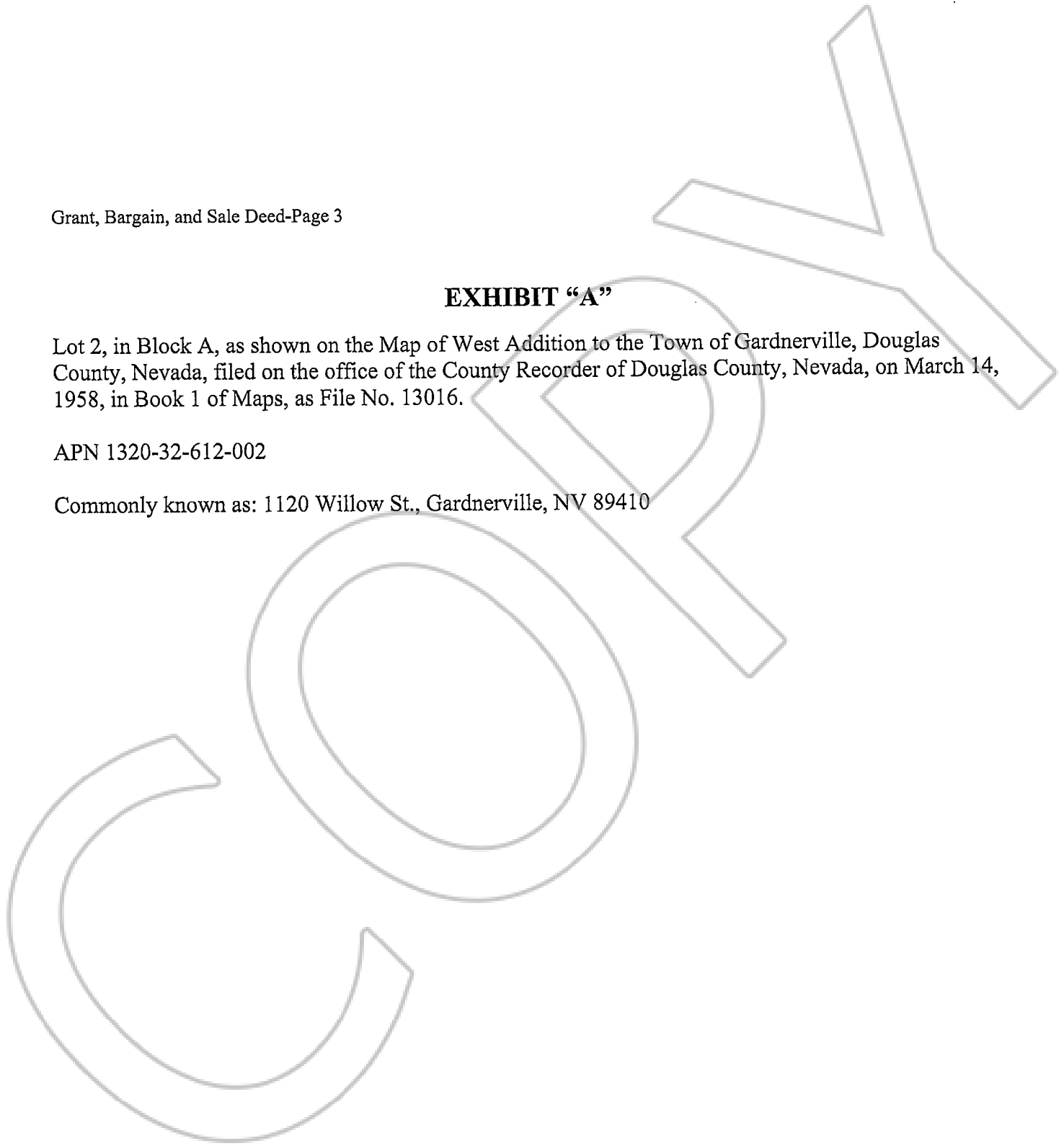
Grant, Bargain, and Sale Deed-Page 3

EXHIBIT "A"

Lot 2, in Block A, as shown on the Map of West Addition to the Town of Gardnerville, Douglas County, Nevada, filed on the office of the County Recorder of Douglas County, Nevada, on March 14, 1958, in Book 1 of Maps, as File No. 13016.

APN 1320-32-612-002

Commonly known as: 1120 Willow St., Gardnerville, NV 89410



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1320-32-612-002
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY Notes: <u>Set Trust OK.</u>

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda V. Smith Michael Smith Capacity Grantor/Grantee
 Signature Linda V. Smith Michael Smith Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>Linda V. Smith & Michael Smith</u>	Print Name: <u>The Michael & Linda Smith Family Trust</u>
Address: <u>PO Box 2143</u>	Address: <u>PO Box 2143</u>
City: <u>Minden</u>	City: <u>Minden</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89423</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: NV Legal Docs, LLC- Tara Jorgensen Escrow # _____
 Address: 3500 Lakeside Court #213
 City: Reno State: NV Zip: 89509