DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-940751

\$40.00

Pgs=2

01/10/2020 12:03 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.:

1220-21-510-027

File No:

143-2578699 (mk)

R.P.T.T.:

- \$#5

When Recorded Mail To: Mail Tax Statements To:

Adam E. Clouse

2532 Landsford AVE 1685 University Rue

San Jose, Ca 95125 95126 mt

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

-Mary Clouse wife of grantee Maren up

do(es) hereby GRANT, BARGAIN and SELL to

Adam E. Clouse, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 124, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Mary Clouse MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Adam E. Clouse.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/06/2020

Maren

STATE OF California COUNTY OF Santa Clara	) :ss. )
This instrument was acknowledged before recommend by Mary Clouse Maren	ne on January 8th 2020
Notary Public C. (My commission expires: 09-22-202	C. LY COMM. #2255874 × Notary Public - California Santa Clara County My Comm. Expires Sep. 22, 2022

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## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\	
a)_	1220-21-510-027	( )	
b)_		\ \	
c) <sup>-</sup>		\ \.	
d)_		\ \	
2.	Type of Property	\ \	
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	•
c)	Condo/Twnhse d) x 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
ĺ			į
g)	Agricultural h) Mobile Home	Notes:	_
i)	Other		
3.	a) Total Value/Sales Price of Property:	_\$0	-
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) ( <u>\$</u> )	ļ
	c) Transfer Tax Value:	\$0	
	d) Real Property Transfer Tax Due	\$0	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	n: #5	
	b. Explain reason for exemption: wife to husba		
	B. Explain reason for exemption. Whe to hasse	ind to the consideration	_
5.	Partial Interest: Percentage being transferred:	100 %	
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS	
375	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct to the best of their	
the	information provided herein. Furthermore, th	e parties agree that disallowance of any	
clair	med exemption, or other determination of addit	ional tax due, may result in a penalty of	
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
	er shall be jointly and severally liable for any add		
_	nature: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Capacity: Ugo	-
	nature:	Capacity:	-
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Prin	t Name: -Mauren Clouse	Print Name: Adam E. Clouse	
	ress: 1685 University Ave	Address: 1685 University Ave	
City	: San Jose	City: San Jose	
Stat	re: CA Zip: 95126	State: CA Zip: 95126	
<u>CO1</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
	First American Title Insurance	TH. 1. 1. 1. 1. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.	
	t Name: Company ress 1663 US Highway 395, Suite 101	File Number: 143-2578699 mk/ mk	-
City		State: NV Zip:89423	
Sity	(AS A PUBLIC RECORD THIS FORM MAY	· · · · · · · · · · · · · · · · · · ·	-
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