APN: 1219-16-002-022

Recorded at the Request of:
Heritage Law Group, A Division of
KALICKI COLLIER, LLP
1625 Highway 88, Suite 304
Minden, Nevada 89423

Mail Future Tax Statements To: Timothy and Michele Stull, Trustees 230 Five Creek Road Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 KALICKI COLLIER 2020-940800 01/13/2020 01:32 PM

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KAREN ELLISON, RECORDER

E07

## **QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TIMOTHY M. STULL and MICHELE D. STULL, Trustees of the *Timothy M. Stull Revocable Trust dated November 4, 2010*, do hereby remise, release, and forever quitclaim and transfer all its interest in 121 Summit Ridge Way, Gardnerville, Nevada, APN 1219-16-002-022, to TIMOTHY M. STULL and MICHELE D. STULL, Trustees of the *Timothy M. and Michele D. Stull Revocable Trust, dated November 12, 2019,* and any amendments thereto, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

## SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on May 12, 2017, as Document No. 2017-898563.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Dated: January 6, 2020.

TIMOTHY M. STULL, Trustee

MICHELE D. STULL. Trustee

,

STATE OF NEVADA ) : ss. COUNTY OF DOUGLAS )

On January 6, 2020, before me, Heather A. Paterson-Lewis, personally appeared TIMOTHY M. STULL and MICHELE D. STULL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that he and she executed it

Votary Public

HEATHER A. PATERSON-LEWIS
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 08-8288-5
MY APPT. EXPIRES OCTOBER 23, 2020

## EXHIBIT "A" LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF SECTIONS 15 & 16, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF LOT 32, BLOCK 3 OF JOB'S PEAK RANCH, UNIT 1, DOCUMENT NO. 415114 AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 05, 1999 IN BOOD 299, PAGE 1198 AS INSTRUMENT NO. 460418, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ADJUSTED LOT 32 IN BLOCK 3 OF SAID JOB'S PEAK RANCH, UNIT 1, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED AREA:

BEGINNING AT A POINT ON THE WESTERLY LINE OF FIVE CREEK ROAD AS SHOWN ON JOB'S PEAK RANCH, UNIT 1, FROM WHICH THE NORTHEASTERLY CORNER OF SAID LOT 32 BEARS NORTH 19°22'21" EAST, 37.22 FEET; THENCE ALONG SAID LINE OF FIVE CREEK ROAD SOUTH 14°09'49" WEST, 28.27 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 335.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE 74.18 FEET THROUGH A CENTRAL ANGLE OF 12°41'11", THE CHORD OF SAID CURVE IS SOUTH 07°49'13" WEST. 74.02 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 15.00 FEET: THENCE SOUTHWESTERLY ALONG SAID CURVE 20.20 FEET THROUGH A CENTRAL ANGLE OF 77°08'46", THE CHORD OF SAID CURVE IS SOUTH 40°03'01" WEST, 18.71 FEET TO A POINT ON THE NORTHERLY LINE OF SUMMIT RIDGE WAY AS SHOWN ON JOB'S PEAK RANCH UNIT 1, AND THE BEGINNING OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 1175.00 FEET: THENCE ALONG SAID LINE OF SUMMIT RIDGE WAY SOUTHWESTERLY ALONG SAID CURVE 64.60 FEET THROUGH A CENTRAL ANGLE OF 03°09'01". THE CHORD BEARING OF SAID CURVE IS SOUTH 77°02'54" WEST, 64.60 FEET TO A POINT OF CUSP AND THE BEGINNING OF A NON TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 75.00 FEET; THE RADIUS POINT OF SAID CURVE BEARS NORTH 18°13'39", WEST; THENCE LEAVING SAID LINE OF SUMMIT RIDGE WAY NORTHEASTERLY ALONG SAID CURVE 57.62 FEET THROUGH A CENTRAL ANGLE OF 44°00'56": THE CHORD BEARING OF SAID CURVE IS NORTH 49°45'53" EAST, 56.21 FEET; THENCE NORTH 27°45'25" EAST, 105.36 FEET TO THE POINT OF BEGINNING AND THE END OF THIS DESCRIPTION.

A.P.N. 1219-16-002-022

1. Assessor Parcel Number(s)		
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a) 1219-16-002-022		
b)		/\
c)		( )
d)		\ \
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2. Type of Property:		\ \
a) 🗸 Vacant Land b) 🔲 Single Fam. R	es.	\ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDE	ERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	воок	PAGE
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i)		
3. Total Value/Sales Price of Property:	\$	
Deed in Lieu of Foreclosure Only (value of property	Y (	
Transfer Tax Value:	\$	
Real Property Transfer Tax Due:	\$	
		)
4. If Exemption Claimed:	/	/
a. Transfer Tax Exemption per NRS 375.090,	Section # 7	
b. Explain Reason for Exemption: Transfer t	o Trust without conside	ration
5. Partial Interest: Percentage being transferred: 1	00.00%	
	72.31	
The undersigned declares and acknowledges, under	nanalty of narium, num	munt to NDS 275 060 and NDS
375.110, that the information provided is correct to		
supported by documentation if called upon to substa		
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STATE OF NEVADA