

DOUGLAS COUNTY, NV

2020-940844

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ETRCO

KAREN ELLISON, RECORDER

APN# : 1219-04-001-034

Recording Requested By:

Western Title Company, LLC

Escrow No.: 109956-TEA

When Recorded Mail To:

Stephen Walsh Douglas County Public Administrator

P.O. Box 1683

Minden, NV 89423

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Letters of General Administration

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

1 CASE NO. 19-PB-0031

RECEIVED

FILED

2 DEPT. NO. 1

APR 16 2019

2019 APR 16 PM 2:09

3 The undersigned affirms that this document does not contain
4 a Social Security Number or personal information.

Douglas County
District Clerk

BOBBIE WILLIAMS
CLERK
BY: [Signature] DEPUTY

5
6
7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

8 IN AND FOR THE COUNTY OF DOUGLAS

9 In the Matter of the Estate

10 of

LETTERS OF
GENERAL ADMINISTRATION

11 MICHAEL JOSEPH ESTEP,

12 Deceased.

13 _____
14 STATE OF NEVADA)

: ss.

15 COUNTY OF DOUGLAS)

16 This is to certify that by an order of the above-named Court entered on 16 April 2019, Stephen
17 Walsh, Douglas County Public Administrator, was appointed General Administrator of the Estate of
18 MICHAEL JOSEPH ESTEP, Deceased, by virtue of which these letters are issued this 16 day of April,
19 2019, after being duly qualified, and is hereby authorized to act by virtue thereof.

20 In testimony whereof, I have officially signed these letters and affixed hereto the seal of said
21 Court, this 16 day of April, 2019.

22 WITNESS, BOBBIE WILLIAMS, Clerk of the Ninth
23 Judicial District Court of the State of Nevada, in and for
24 the County of Douglas, with the seal thereof affixed, this
16 day of April, 2019.

25 By Order of the Court.

26 Clerk of the Court

27 By: [Signature]
28 Deputy Clerk

Mailing Address
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Attorney At Law

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1 STATE OF NEVADA)
2 : SS.
3 COUNTY OF DOUGLAS)

4 OFFICIAL OATH

5 I, STEPHEN WALSH, do solemnly affirm that I will faithfully perform according to law all the
6 duties of the office of General Administrator of the Estate of MICHAEL JOSEPH ESTEP, Deceased.

7
8 By Stephen Walsh
9 STEPHEN WALSH

10
11 Subscribed and affirmed to before me
12 this 16 day of April, 2019.

13
14 Clerk of the Court
15 By: [Signature]
16 Deputy Clerk

17
18
19
20
21
22 **CERTIFIED COPY**

23 The document to which this certificate is attached is a
24 full, true and correct copy of the original in file and of
25 record in my office.

26
27 DATE December 13, 2019
28 BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By [Signature] Deputy