DOUGLAS COUNTY, NV

2020-940846

RPTT:\$3256.50 Rec:\$40.00

\$3,296.50 Pgs=3

ETRCO

01/14/2020 08:54 AM

APN#: 1219-04-001-034

RPTT: \$3,256.50 KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 109956-TEA

When Recorded Mail To: Keith D. Zobott Jodi M. Zobott

P.O. Box 891 Genoa, NV 89411

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)/

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen Walsh, Douglas County Public Administrator and the Court-Appointed Administrator of The Estate of Michael Joseph Estep, aka Michael J. Estep pursuant to Order Confirming Sale of Real Property and Payment of Costs, Case No 19-PB-0031 being recorded concurrently herewith

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Keith D. Zobott and Jodi M. Zobott, husband and wife as tenants in common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 as set forth on the Final Subdivision Map PD#01-017 for TAYLOR CREEK ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 26, 2002, in Book 402, at Page 8620 as Document No. 540786, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/25/2019

Grant, Bargain and Sale Deed - Page 3

The Estate of Michael J. Estep

Douglas County Appointed Administrator

STATE OF NEURO

COUNTY OF _

This instrument was acknowledged before me on

By Stephen L. Walsh.

promber

Notary Public



KOAH INWOOD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 18-2871-5 - Expires June 8, 2022

STATE OF NEVADA DECLARATION OF VALUE

Į.	Assessors Parcel Number(s) a) 1219-04-001-034	•			(
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a) ☐ Vacant Land	b) Single Fam. Res.	NOTES:			7 5 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7
	c) Condo/Twnhse	d) □ 2-4 Plex			***************************************	
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l				
	g) ☐ Agricultural	h) ☐ Mobile Home			-	
	i) Other	n) 🗆 Moone Home				7 /
3.	Total Value/Sales Price of Property: \$835,000.00					
	Deed in Lieu of Foreclosure	Only (value of property				
	Transfer Tax Value:		\$835,000	.00		
	Real Property Transfer Tax	Due:	\$3,256.50)		
4.	If Exemption Claimed:)		
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	Exemption:			/	
5.	Partial Interest: Percentage being transferred: 100 %					
D	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substartice of any claimed exemp the tax due plus interest	he best of thei ntiate the infor ption, or other at 1% per mo	r informatior rmation proving determination onth.	n and belie ided hereir on of addit	f, and can be n. Furthermore, the ional tax due, may
owe	suant to NRS 375.030. the B	uyer and Seller shall be	e jointry and	severany na	Die for an	y anditional amount
	u. nature	$\mathcal{N}_{\mathcal{I}}$	Canadity	12011	V1) 11	I note
_	nature ///		_Capacity	YUNC	100 09	TUM
Sign	lature/		_Capacity			
	SELLER (GRANTOR) INFO	ORMATION	BUVER (C	RANTEE) II	NEORMA	TION
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED)						11014
Prin		uglas County Public	Print Name:		hott and I	odi M. Zobott
Nam		he Court-Appointed	T THE PARISE.	Rollin B. Zi	oodi and s	Our 171. 2000tt
		ne Estate of Michael				
	Joseph Estep					
Add			Address:	P.O. Box 89)]	
City			City:	Genoa		P. A.
State			State:	NV	Zip:	89411
,	/ /	/ /	-		-	
CON	MPANY/PERSON REQUES					
	(required if not the seller or buye					
	Name: eTRCo, LLC. On beha	ulf of Western Title Comp	<u>any</u> Es	c. #: <u>109956-</u>	TEA	
Addı	ress: Douglas Office	-				

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)