

APN# _____

DOUGLAS COUNTY, NV **2020-940851**
Rec:\$40.00
Total:\$40.00 **01/14/2020 09:43 AM**
PROFESSIONAL FINANCE COMPANY Pgs=3

Recording Requested by:
Name: Professional Finance Company
Address: 5754 W. 11th Street
City/State/Zip: Greeley, CO 80634



KAREN ELLISON, RECORDER

When Recorded Mail to:
Name: PFC
Address: Po Box 1686
City/State/Zip: Greeley, CO 80632

(for Recorder's use only)

Mail Tax Statement to:
Name: _____
Address: _____
City/State/Zip: _____

Release of Attachment

RELEASE OF ATTACHMENT

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: NRS17.150(4)(b)
(State specific law)

Legal Admin.

Signature

Title

Liliana Meza

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

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9 Carbon Law LLC
10 19 Old Town Square #238
11 Ft Collins, CO 80524
12 970-682-4501 phone
13 800-561-3855 fax
14 carbonlawllc@gmail.com
15 Attorney for Plaintiff

16 Professional Finance Company, Inc.
17 855-267-5572 phone
18 800-561-3855 fax

19 IN THE JUSTICE COURT OF EAST FORK TOWNSHIP
20 DOUGLAS COUNTY, STATE OF NEVADA

21 PROFESSIONAL FINANCE COMPANY, INC.,
22 Plaintiff,

23 Case No.: 14CV0137
24 Dept. No.:

25 v.

26 CANDACE HANSEN, individually

27 Defendant(s).

28 **RELEASE OF ATTACHMENT**

29 STATE OF COLORADO)
30) ss:
31 COUNTY OF WELD)

32 Please take notice:

- 33 1. On 11/17/2014, judgment against defendant(s)/judgment debtor(s),
34 CANDACE HANSEN, was filed with the above entitled Court.
35 2. On 05/18/2015, an Abstract of Judgment was recorded with the DOUGLAS
36 County Clerk and Recorder, document number 2015-862248.

CERTIFIED COPY

2019 NOV 18 14:28

[Handwritten signature]

1
2 3. Plaintiff's claim is hereby withdrawn and further requests the Clerk and
3 Recorder release the attachment.

4
5 DATED this 12 day of November 2019.

6
7 PROFESSIONAL FINANCE COMPANY, INC.

8
9 By [Signature]
Liliana Meza - Legal Dept.

10
11
12
13 SUBSCRIBED and SWORN to before me this 12 day of November, 2019.

14
15 [Signature]
16 NOTARY PUBLIC in and for said
17 County and State

18 **CINDY S. WOOD**
19 **NOTARY PUBLIC**
20 **STATE OF COLORADO**
21 **NOTARY ID 20114078391**
22 **MY COMMISSION EXPIRES DEC. 15, 2019**

23
24 The Document to which this certificate
25 is attached is a full, true and correct
26 copy of the original on file and of record
27 in my office.

28 THIS COMMUNICATION IS FROM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO
COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT
PURPOSE. 4181938

12-4-19
Deputy Clerk of the East Fork Justice Court
County of Douglas, State of Nevada
(Seal)
By: [Signature]
Deputy Clerk