

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-17-616-010

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Steven L. Blanc

Address: 1117 Secret Court

City/State/Zip: Gardnerville, NV 89460

**Check One:**

- Married (filing jointly)                       Married (filing individually)  
 Head of Family                                       Widowed  
 Single Person     Multiple Single Persons  
 By Wife (filing for joint benefit of both)  
 By Husband (filing for joint benefit of both)  
 Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

THE 2020 STEVEN BLANC REVOCABLE TRUST UAD January 13,2020

do individually or severally certify and declare as follows:

Steven L. Blanc

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,  
County of Douglas, State of Nevada, and more particularly described as follows:

*(set forth legal description and commonly known street address OR manufactured home description)*

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 13 day of January, 2020.

*Steven L. Blanc*  
Signature

Steven L. Blanc

*Print or type name here*

\_\_\_\_\_  
Signature

*Print or type name here*

STATE OF NEVADA, COUNTY OF Washoe

This instrument was acknowledged before me on 1/13/2020  
(date)

by Steven L. Blanc  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

*CH*  
Signature of notarial officer

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

**NOTE: Leave space within 1-inch margin blank on all sides.**

Notary Seal

**CHLOE GOULDMAN-GAINEY**  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 19-2213-02 - Expires July 12, 2023

APN: 1220-17-616-010

**EXHIBIT "A"**

LOT 38 OF FINAL MAP LDA 16-004 AND PD 04-002-2 FOR RAIN SHADOW RANCH PHASE 2, AS SHOWN ON SUBDIVISION MAP, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS, STATE OF NEVADA, ON AUGUST 10, 2017 AS FILE NO. 2017-902501.

