

DOUGLAS COUNTY, NV      **2020-940898**  
Rec:\$40.00  
\$40.00      Pgs=3      01/15/2020 09:10 AM  
ETRCO  
KAREN ELLISON, RECORDER

APN# : 1220-04-112-034

**Recording Requested By:**  
Western Title Company, LLC  
**Escrow No.:** 110571-ARJ

**When Recorded Mail To:**  
Western Title Company  
5390 Kietzke Lane Suite 101  
Reno, NV 89511

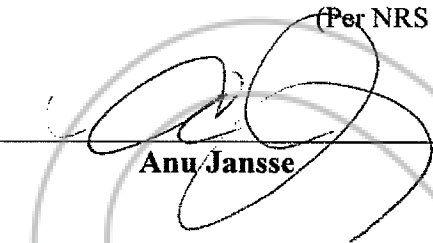
**Mail Tax Statements to: (deeds only)**  
N/A

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature



Anu Jansse

Escrow Officer

**Affidavit Conversion of Manufactured Home  
to Real Property (NRS 361.244)**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

ASSESSOR'S PARCEL # 1220-04-112-034

COUNTY OF Douglas

When recorded mail to:

Scott M. Smith, Inc.

1022 Freida Lane

Minden, NV 89423

**AFFIDAVIT**

**CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name Scott M. Smith, Inc.
2. Owner of Land (if leased) N/A
3. Physical Location of Manufactured Home 1330 Kingslane Gardnerville, NV 89410
4. Description: Year 1977 Manufacturer FLEETWOOD Model NONE  
Length 56ft. Width 24ft. Serial Number 0378
5. New Lienholder (if any): Name N/A  
Address N/A

**PART II. LAND OWNER SIGNATURE**

**(If real property is leased in accordance with NRS 361.244.1(b))**

As the owner of the real property listed at  
I, \_\_\_\_\_ consent to the conversion of the above-described manufactured  
home from personal property to real property.

SIGNATURE-LAND OWNER	DATE	SIGNATURE-LAND OWNER	DATE
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PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE
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On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary  
Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_,  
personally known to me to be the person who executed the above instrument, and acknowledged to me that  
\_\_\_\_ he \_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

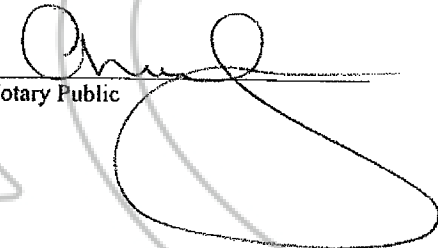
**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

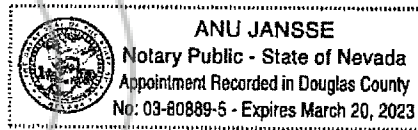
	<u>12-19-19</u>
_____ SIGNATURE-OWNER/BUYER	_____ DATE
_____ SIGNATURE-OWNER/BUYER	_____ DATE

Scott M. Smith, President of Scott M. Smith, Inc.

_____ PRINT OR TYPE NAME	_____ DATE	_____ PRINT OR TYPE NAME	_____ DATE
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On this 19<sup>th</sup> day of December, 2019, before me, Anu Jansse a Notary Public in and for said state, personally appeared Scott M. Smith and \_\_\_\_\_, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

  
\_\_\_\_\_  
Notary Public



**DISTRIBUTION:**

**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706  
**COPY** to Lienholder or Owner/Buyer