

DOUGLAS COUNTY, NV **2020-940904**  
RPTT:\$1501.50 Rec:\$40.00  
\$1,541.50 Pgs=3 01/15/2020 10:53 AM  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Marjorie L. Beck, Trustee of the Marjorie L. Beck  
Trust dated May 9, 2019  
*1050 Orange Grove Ave.*  
*Burbank, Ca 91501*

MAIL TAX STATEMENTS TO:  
Marjorie L. Beck, Trustee of the Marjorie L. Beck  
Trust dated May 9, 2019  
*Same as above*

Escrow No. 1907263-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1320-33-811-024  
R.P.T.T. \$1,501.50

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Don Lee Stanford, Trustee of the Stanford Family Trust dated April 8, 1997

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Marjorie L. Beck, Trustee of the Marjorie L. Beck Trust dated May 9, 2019

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Don Lee Stanford, Trustee of the Stanford  
Family Trust dated April 8, 1997


Don Lee Stanford TRUSTEE  
Don Lee Stanford, Trustee

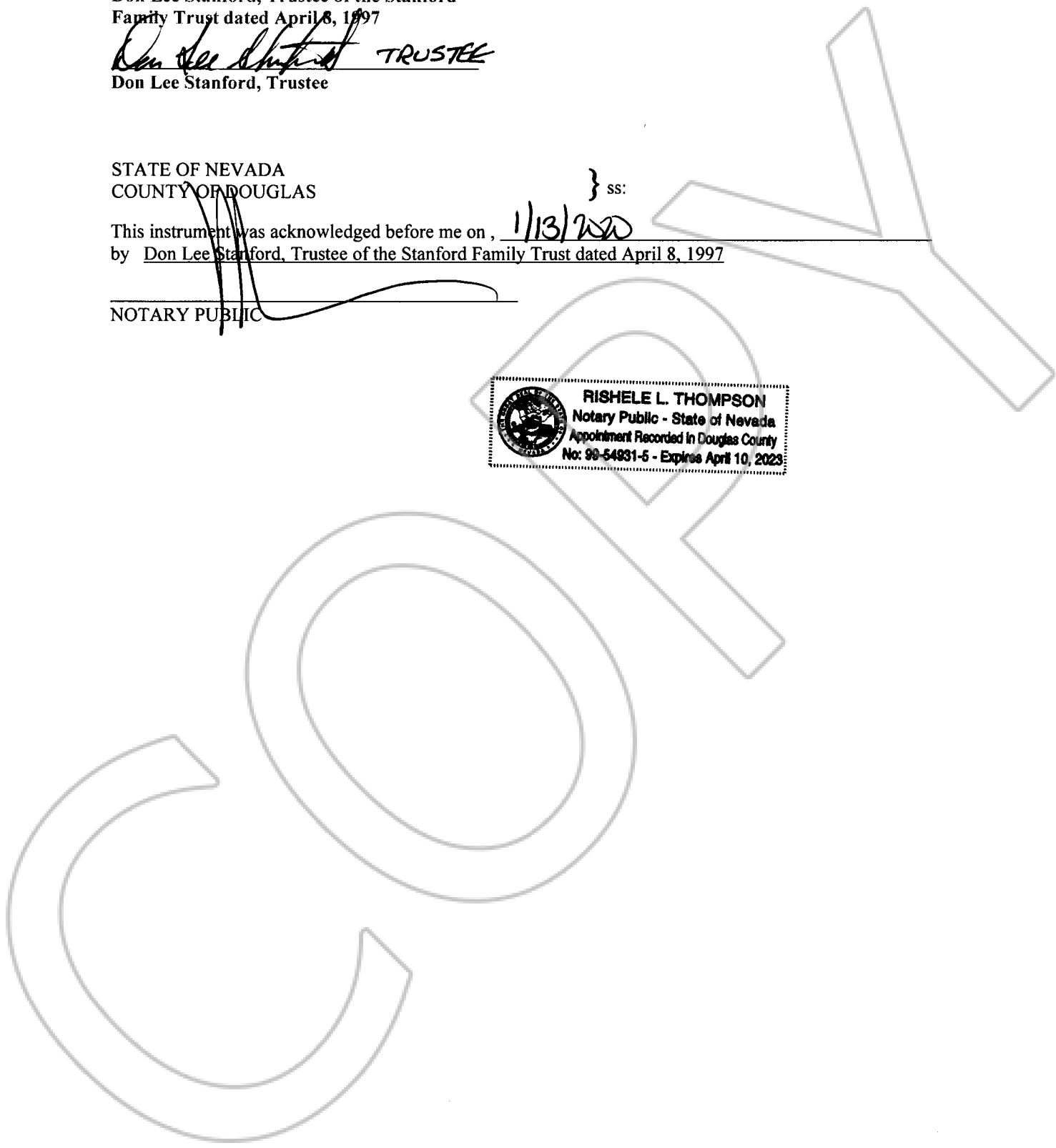
STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 1/13/2020  
by Don Lee Stanford, Trustee of the Stanford Family Trust dated April 8, 1997

[Signature]  
NOTARY PUBLIC

 **RISHELE L. THOMPSON**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 99-54931-5 - Expires April 10, 2023



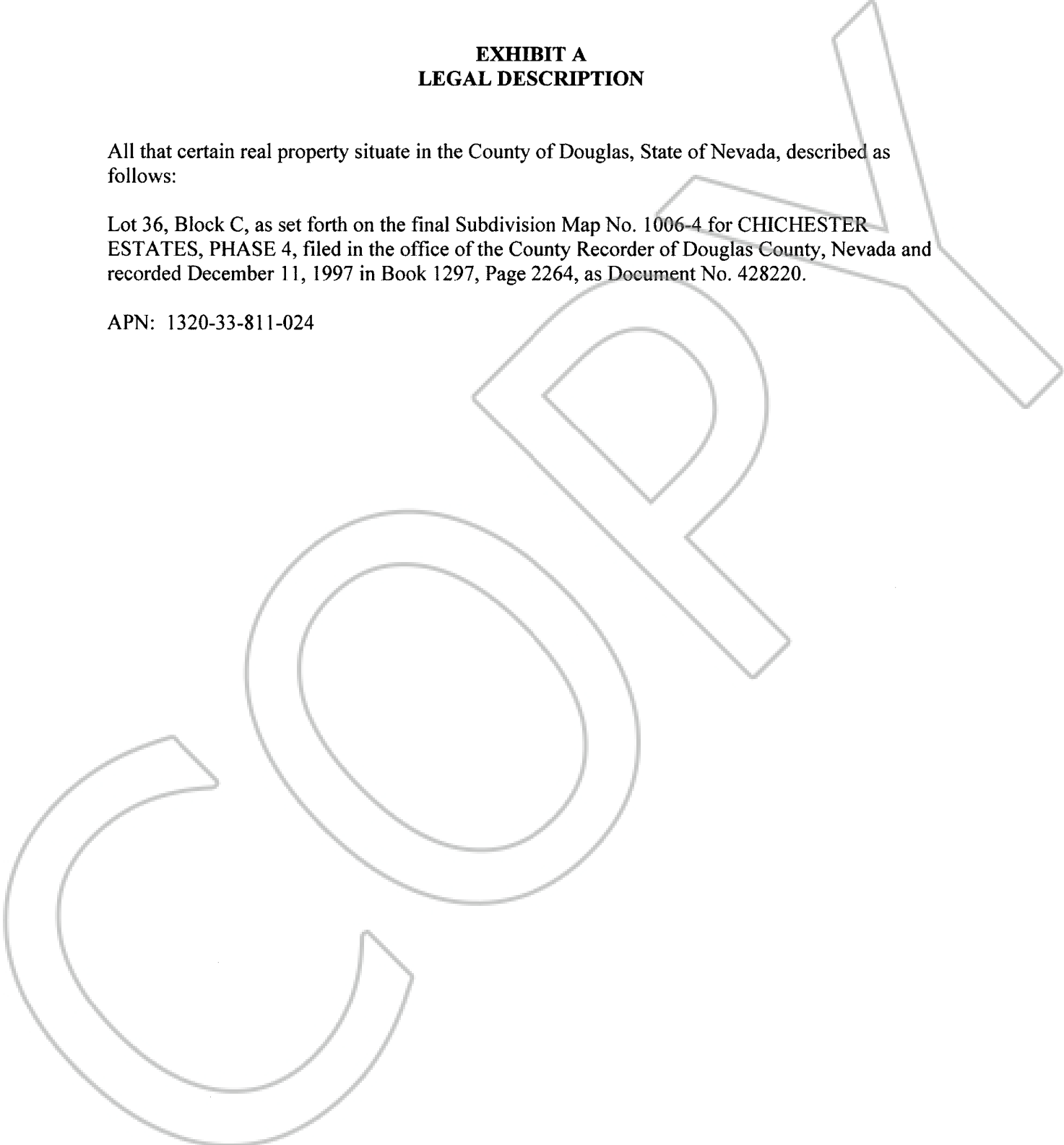
Escrow No. 1907263-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 36, Block C, as set forth on the final Subdivision Map No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

APN: 1320-33-811-024



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1320-33-811-024  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                      d.  2-4 Plex  
 e.  Apt. Bldg                              f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 i. Other \_\_\_\_\_

|  |            |
|--|------------|
| <b>FOR RECORDERS OPTIONAL USE ONLY</b> |            |
| Book _____                             | Page _____ |
| Date of Recording: _____               |            |
| Notes: _____                           |            |

3. a. Total Value/Sales Price of Property: \$ 385,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 385,000.00  
 d. Real Property Transfer Tax Due: \$ 1,501.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Don Lee Stanford Capacity TRUSTEE  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: Don Lee Stanford, Trustee of the Stanford Family Trust dated April 8, 1997  
 Address: 1446 CALE PEQUENO  
 City: GARDNERVILLE NV.  
 State: Zip: 89410

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Marjorie L. Beck, Trustee of the Marjorie L. Beck Trust dated May 9, 2019  
 Address: 1050 E. Crazy Horse Ave.  
 City: Burbank  
 State: CA Zip: 91501

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01907263-020-RLT  
 Address: 1483 US Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED