DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 **2020-940932** 01/15/2020 03:16 PM

MOBO LAW

KAREN ELLISON, RECORDER

E07

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

MOBO LAW, LLP 10343 High Street, Suite One Truckee, California 96161-0116

MAIL TAX STATEMENTS TO:

Kristin Ann Ryner 3906 Crown Point Dr. San Diego, California 92109

APN: 1418-10-710-008

GRANT DEED

DOCUMENTARY TRANSFER TAX EXEMPTION - NRS 375.090 (Section 5)

The undersigned grantor(s) declare: This transfer is exempt from the documentary transfer tax. Documentary transfer tax is \$0.00 NRS 375.090 (5): A transfer, assignment or other conveyance of real property if the owner of the property is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity.

FOR NO CONSIDERATION, STEVEN RUSSELL, as Trustee of THE JENSEN 2008 RESIDENCE TRUST (u/t/a: October 8, 2008) (the "Grantor"),

Does Hereby GRANT, BARGAIN, SELL AND CONVEY TO KRISTIN ANNE RYNER (the "Grantee"), an individual, an undivided one-half interest in and to the real property situated in the County of Douglas, more fully described on Exhibit "A" attached hereto and incorporated herein by reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated: Dec 18 , 2019

STEVEN RUSSELL, Grantor and Trustee

ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

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STATE OF Allada)	
STATE OF Newada) ss.	
On	is of satisfactory evidence to be the person whose name edged to me that he executed the same in his authorized ent the person, or the entity upon behalf of which the
I certify under PENALTY OF PERJURY under the list true and correct.	laws of the State of Nevada that the foregoing paragraph
WITNESS my hand and official seal.	
Notary Public	GAYLENE R. ZILIC NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 02-13-2021 Certificate No: 17-2200-5

APN: 1418-10-710-008

EXHIBIT "A" LEGAL DESCRIPTION

APN: 1418-10-710-008 206 Lakemill Road Glenbrook, Nevada 89413

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 19, in Block A, as shown on the second AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 30, 1980, in Book 180, Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1 Assessor I	Parcel Number (s	e)				(
a) 1418-10-71		,					\ \	
							\ \	
c)		_					\ \	
d)					~		\ \	
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a) [Vacant Land Condo/Twnhse	q) р)	Single Fam R 2-4 Plex	es. Notes:	1/15	/20 Trust O	k~∆ B	
e)	Apt. Bldg.	n 🗂	Comm'l/Ind'l		1/10/	/20 Trust O	K-A.D.	
a) 🗀	Agricultural	h)	Mobile Home				1	
" [Other		,		7			
3. Total Valu	ue/Sales Price	of Property	. /	\$	The state of the s	1	1	
	eu of Foreclosure			\$				
Transfer Ta				\$	_			
Real Prope	rty Transfer Tax [Due:	1	\$ 0.00				
				1				
4. <u>If Exempti</u>				7 or 6		/		
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5. Partial Inte	erest: Percentag	ge being tra	nsferred:	50	%	h.		
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	due, may result in							
Pursuant to N	RS 375.030, the	Buyer and S	Seller shall	be jointly	and seve	erally liable fo	or any	
additional am	ount owed.	1 ^		1 1				
Signature	rica l	X. Coe	Mer	Ca	pacity <u>A</u>	ttorney		
Signature_								

SELLER (GF	RANTOR) INFO	ORMATION	BUYE	R (GRAN	NTEE) II	VFORMATI	<u>ИС</u>	
	EQUIRED)			(REQUIRE				
Print Name:	Steven Russell, S			Nam <u>e: Kris</u>				
Address:	15370 Redmond L	-cop	_	Address: 3906 Crown Point Dr.				
City:	Reno	20544	_ City:	San Di		00100	Opposition of the Control of the Con	
State:	CA Zip:	89511	_ State:	CA	Zip:	92109		
COMPANY	PERSON REQ	HESTING I	SECUBUI	NG				
	OT THE SELLER OR BU		<u> </u>	140				
Print Name:	Erica Cooper, Esq	A. C.		Escro	w #			
Address:	10343 High Street							
City: Truckee	THE RESERVE OF THE PERSON OF T		State:	CA	Zip:	96161-0116		