

APN: 1420-07-721-006
 ESCROW NO: 11000679-JML
 WHEN RECORDED MAIL TO and
 MAIL TAX STATEMENT TO:
 RIVERPARK DUNES, LLC, A NEVADA LIMITED LIABILITY
 COMPANY
 RANDY BUTLER
 PO BOX 10989
 ZEPHYR COVE, NV 89448

NOTICE OF COMPLETION
 (Improvements)

Notice is hereby given that:

1. A work of improvement was completed on 11-21 ~~December~~ 2019
 on property in the City of Carson City County of Douglas
 (a) Described as

See Exhibit A attached hereto and made a part hereof.

- (b) The street address of which is
 941 Azurite Lane, Carson City, NV 89701

2. The name of the contractor, if any, for such work of improvement was
River Park Dunes LLC
 (If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as
 sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner: joint tenant: tenant in common)
River Park Dunes LLC	PO Box 10989 Zephyr Cove NV 89448	Sole owner

Initials: WAB

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STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

Henry R. Butler being duly sworn,
deposes and says:
That affiant is authorized to make and does make this
verification on behalf of the owner(s) named in the foregoing
notice; that affiant has read the foregoing notice and knows
the contents thereof and that the same is true of affiant's own
knowledge.

(Signature by at least one of above named
owner(s) personally or by his agent)

X *Henry R. Butler*
Henry R. Butler, Managing Member

X *Henry R. Butler*
Henry R. Butler, Managing Member
Name (typed or printed)
(Also sign at X right and above)

(Also sign at X below left)

This area for official notarial seal

SUBSCRIBED AND SWORN TO before me on
12-17-2019
Signature *J. Lane*
J. Lane, Notary Public

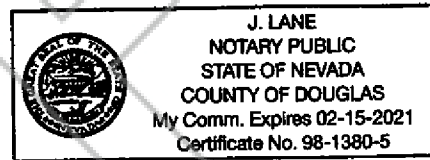


Exhibit A

Lot 6, according to the map of Morgan Meadows Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 2008 as Document No. 724371.

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COPY

INSPECTION RECORD

DOUGLAS COUNTY COMMUNITY DEVELOPMENT - BUILDING DIVISION

ISSUE DATE 8.13.19 EXPIRATION DATE 8.13.24 PARCEL # 1420-07-721-006

DESCRIPTION OF WORK SFD PERMIT # 19-0880 TYPE SFD

For Next Day Inspections, Call 782-9066 Prior to 4 PM. OWNER Riverpark Dunes, LLC
 To Cancel an Inspection, Call 782-6224.

First inspection must be performed within 180 days from the date of issuance. CONTRACTOR Nevada Johnson, Inc
 Permit will expire in 3 yrs. without a passing frame inspection or will expire in 5 yrs. without a passing final inspection

JOB SITE ADDRESS SHALL BE POSTED JOB SITE ADDRESS 941 Azurite Lane

This card shall be available on the job site at time of inspections along with the approved plans

INSPECTION	DATE PASSED - Initials	NOT PASSED - CORRECTION NOTICE LEFT - NOTES ON BACK
<u>Site Footing, Offer Grd.</u>	<u>8-21-19 LM</u>	Pad/Compaction Certification Required: yes/no (initials)
Temporary Power	<u>9-23-19 LM</u>	<u>Footings for front porch OK - LM</u>
Stonewalls	<u>8-23-19 LM</u>	<u>PP Tg issued - LM</u>
Grout Lift #1 / #2	<u>1</u>	
Elevation Certificate		Elev Cert Req: yes/no
Floor Joist/Slab	<u>9-3-19 LM</u>	
Under Floor/Grab Plumb.	<u>9-3-19 LM</u>	
Under Floor/Grab Meas.	<u>N/A</u>	
Exterior Snoop	<u>9-9-19 ETK</u>	
Interior Snoop	<u>N/A</u>	
Windows	<u>10-1-19 LM</u>	
Rough Electrical	<u>10-1-19 LM</u>	
Rough Plumb/Ex Car	<u>10-1-19 LM</u>	<u>Received LM</u>
Rough Mechanical	<u>10-1-19 LM</u>	<u>Duct Testing Received LM</u>
Bracing	<u>10-1-19 LM</u>	
<u>Insulation - Roof - Can</u>	<u>11-21-19 LM</u>	<u>Received LM</u>
Sheet Rock	<u>10-7-19 LM</u>	
Exterior Bath	<u>N/A</u>	
Gas Pressure	<u>10-7-19 LM</u>	
Gas Tap	<u>11-14-19 LM</u>	
Septic System	<u>N/A</u>	
Sewer Lateral	<u>10-1-19 LM</u>	Provider Approval Received: yes/no
Water Lateral	<u>10-1-19 LM</u>	Provider Approval Received: yes/no
Fire (Sprinklers)		
Planning/Landscape		Landscape Req: yes/no <u>LM</u>
Special Inspection(s)		
Driveway Apron(s)		County Paved Driveway Apron Required: yes/no (Inspection required prior to placement)
Elevation Certificate		Req: yes/no Received Elev. Cert (initials)
* Final Cert of Occupancy	<u>11-21-19 LM</u>	<u>Blower Door</u>

SEE BACK TO CHECK REFERENCING NOTES OR SPEAK TO STAFF