DOUGLAS COUNTY, NV

2020-940974

Rec:\$40.00

\$40.00

01/16/2020 12:34 PM

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SIGNATURE TITLE - ZEPHYR COVE KAREN ELLISON, RECORDER

Pgs=4

APN: 1420-07-721-006

ESCROW NO: 11000679-JML WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

RIVERPARK DUNES, LLC, A NEVADA LIMITED LIABILITY

COMPANY RANDY BUTLER PO BOX 10989

ZEPHYR COVE, NV 89448

NOTICE OF	COMPLETION
(Impi	rovements)

Nο	tice	is	hereby	given	that:
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- - (a) Described as

See Exhibit A attached hereto and made a part hereof.

- (b) The street address of which is 941 Azurite Lane, Carson City, NV 89701
- 2. The name of the contractor, if any, for such work of improvement was River Park Dunes LLC

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant, tenant in common)
River Park Dunes LLC	PO Box 10989 Zephyr Cove NV 89448	Sole owner

Initials: /////	Page 1 of 3	Initials: _ <i>W/IS</i>

ESCROW NO: 11000679-JML

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

Henry	R. Butler	 being	duly	sworn,

deposes and says:

That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

(Signature by at least one of above named owner(s) personally or by his agent)

Henry R. Butler, Managing Member

(Also sign at X below left)

This area for official notarial seal

Henry R. Butler, Managing Member

x the R Butt

Name (typed or printed)

(Also sign at X right and above)

SUBSCRIBED AND SWORN TO before me on

2-| 7-2019 -

Signature

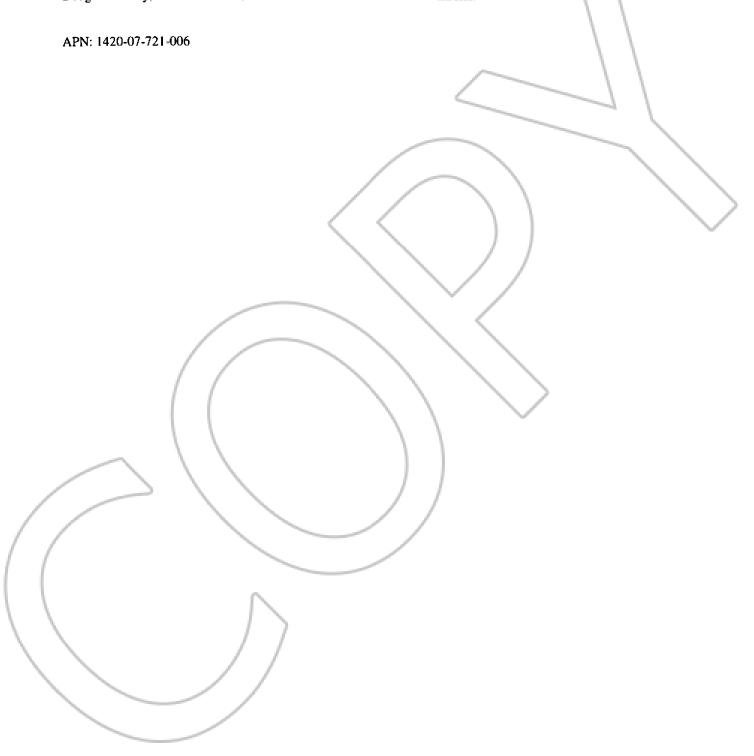
_, Notary Public



J. LANE
NOTARY PUBLIC
STATE OF NEVADA
COUNTY OF DOUGLAS
My Comm. Expires 02-15-2021
Certificate No. 98-1380-5

Exhibit A

Lot 6, according to the map of Morgan Meadows Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 2008 as Document No. 724371.



inspection geogra

DOUGLAS COUNTY COMMUNITY DEVELOPMENT - BUILDING DIVISION

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ISSUE DATE 8-13.19	9 EXPIRATION DATE	8.13.24 PARGEL # 1420-07-721-006
реворитном се Work <u>s</u>		FERMIT # 19-0880 TYPE SFD
For Next Day Inspec	tions, Call 782-9008 /	Prior to 4 PM. GWNER Riverpark Dunes, LLC
To Cancel an Inspec	ijion, Cali 762-0229.	om the date of issuance. CONTRACTOR Nevada Johnson, Inc
Pirst happestion must be pe	spigrined within led beys its rs_without a massion fran	ne inspection or will expire in 5 yrs. without a passing final inspection
	SHALL BE POSTED	
		site at time of inspections along with the approved plans
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