

A.P.N.: 1220-18-002-001  
File No: 143-2575541 (mk)  
R.P.T.T.: \$2,925.00

When Recorded Mail To: Mail Tax Statements To:  
William A. Rehm and Cathi J. Rehm  
905 Hwy 88  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

JEF Enterprises LLC, a California limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

William A. Rehm and Cathi J. Rehm, husband and wife and Stephen Rehm and Natalie Rehm, husband and wife all as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 18, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF PARCEL 1 AS SHOWN ON THE DIVISION OF LAND INTO LARGE PARCELS MAP FOR LOUIE AND PATRICIA A. VAN VLIET FILED FOR RECORD ON MARCH 15, 1994 IN THE DOUGLAS COUNTY RECORDER'S OFFICE IN BOOK 394, AT PAGE 2648, AS DOCUMENT NO. 332305, SAID POINT FALLS ON THE EASTERLY RIGHT-OF-WAY OF STATE ROUTE 88;  
THENCE ALONG SAID RIGHT-OF-WAY SOUTH 00°06'00" EAST, 1152.58 FEET TO THE POINT OF BEGINNING;  
THENCE SOUTH 27°32'20" EAST, 335.88 FEET;  
THENCE NORTH 78°42'17" EAST, 266.15 FEET;  
THENCE NORTH 86°57'43" EAST, 843.69 FEET;  
THENCE SOUTH 00°48'53" WEST, 960.29 FEET;  
THENCE NORTH 89°11'07" WEST, 667.24 FEET;  
THENCE NORTH 27°32'20" WEST, 1249.89 FEET TO A POINT ON SAID RIGHT-OF-WAY;  
THENCE ALONG SAID RIGHT-OF-WAY NORTH 00°06'00" WEST, 43.40 FEET TO THE POINT OF BEGINNING.**

**SAID LAND FURTHER DESCRIBED AS ADJUSTED PARCEL B ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR LOUIS AND PATRICIA VAN VLIET**

**AND JESSE E. AND CYNTHIA J. PERRY, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDED ON SEPTEMBER 03, 1998, IN BOOK 998, PAGE 788, AS DOCUMENT NO. 448738.**

**NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 14, 2013 IN BOOK 613, PAGE 3782, AS INSTRUMENT NO. 825376 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.**

**EXCEPTING THEREFROM ANY AND ALL WATER RIGHTS UNDER PERMIT 30195 AND PERMIT 45944.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 10/03/2019





**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1220-18-002-001  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$750,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$750,000.00  
 d) Real Property Transfer Tax Due \$2,925.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: JEF Enterprises  
 Address: 136 Ridge St  
 City: Reno  
 State: NV Zip: 89501

William A. Rehm and Cathi J. Rehm and Stephen  
 Print Name: Rehm and Natalie Rehm  
 Address: 905 Hwy 88  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 143-2575541 mk/ mk  
 Address 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)