

APN# \_\_\_\_\_

**Recording Requested by:**  
EMPLOYMENT SECURITY DIVISION  
500 EAST THIRD STREET  
CARSON CITY, NV 89713-0013

**When Recorded Mail to:**  
EMPLOYMENT SECURITY DIVISION  
500 EAST THIRD STREET  
CARSON CITY, NV 89713-0013

Case No. \_\_\_\_\_  
Defendant Aeroflex Wichita, Inc.  
Account Number 034419800



00105241202009410610070077

KAREN ELLISON, RECORDER

(for Recorder's use only)

**JUDGMENT**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

Signature Carole Hopkins

Contributions Examiner  
Title

/s/ Carole Hopkins  
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

RECEIVED

JAN 16 2021

FILED

1 No. 2020-CV-00012 Douglas County  
2 Dept. II District Court Clerk

2020 JAN 16 PM 3:34

BOBBER R. WILLIAMS  
CLERK  
A. NEWTON DEPUTY

3  
4  
5 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE**  
6 **OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS**

7  
8 **STATE OF NEVADA,**  
9 **DEPARTMENT OF EMPLOYMENT, TRAINING**  
10 **& REHABILITATION,**  
11 **EMPLOYMENT SECURITY DIVISION,**  
12 Plaintiff,

13 vs.

**JUDGMENT**

14 **AEROFLEX WICHITA, INC.**  
15 Defendant.

16 THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada  
17 Revised Statutes, by way of a Certificate of Judgment filed herein on 1/16/2020, and appearing  
18 from the record that the defendant, Aeroflex Wichita, Inc., see attached Affidavit of Debtor Information  
19 referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by  
20 certified mail addressed to the last known place of business, as appears more fully from the Affidavit of  
21 Carole Hopkins, on file herein, and that said Aeroflex Wichita, Inc., was an employer as defined in  
22 Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the  
23 State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and  
24 forfeit thereon, and contributions to the Claimant Employment Fund, in the total amount of One  
25 Thousand Two Hundred Forty-one and 31/100 Dollars (\$1,241.31); and it further appearing that the  
26 entry of Judgment herein is mandatory and required by Statute.  
27  
28

1 NOW, THEREFORE, judgment is hereby awarded to plaintiff, STATE OF NEVADA,  
2 EMPLOYMENT SECURITY DIVISION, against the defendant, Aeroflex Wichita, Inc., in the sum  
3 of One Thousand Two Hundred Forty-one and 31/100 Dollars (\$1,241.31), with interest thereon at the  
4 legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

5 DONE at MINDEN, NEVADA, this 16 day of January, 2020

6 ~~HERB~~ A. NEWTON

7 Clerk of the Ninth  
8 Judicial District Court of the  
9 State of Nevada in and for  
10 The County of Douglas

11  
12  
13 Return to:  
14 Employment Security Division  
15 500 East Third Street  
16 Carson City, NV 89713-0030

17  
18  
19 034419800

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE  
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,  
DEPARTMENT OF EMPLOYMENT, TRAINING  
& REHABILITATION,  
EMPLOYMENT SECURITY DIVISION,  
Plaintiff,

vs.

AEROFLEX WICHITA, INC.  
Defendant.

AFFIDAVIT  
OF DEBTOR INFORMATION

STATE OF NEVADA        )  
                                  ) ss.  
CARSON CITY            )

Carole Hopkins, being first duly sworn, upon oath deposes and says:

That he/she is a Contributions Examiner in the Employment Security Division, State of Nevada,  
in the Central Office at Carson City, Nevada, and states that Employment Security Division records  
contain the following information for Aeroflex Wichita, Inc., the Judgment debtor:

- a) Address: 10200 W York St, Wichita, KS 67215
- b) Social Security Number: Not Known

1 c) Driver's License Number and State of Issuance: Not Known

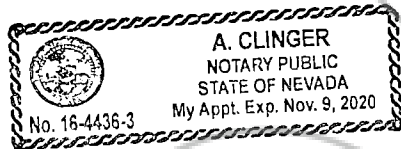
2 d) Date of Birth: Not Known

3 Carole Hopkins  
4 Carole Hopkins, Contributions Examiner

5  
6 Subscribed and sworn to before me this  
7 14th day of January, 2020.

8 [Signature]

9 Notary Public in and for Carson City, State  
10 of Nevada



14  
15 mt

16  
17 Return to:  
18 Employment Security Division  
19 500 East Third Street  
20 Carson City, NV 89713

21 034419800

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**AFFIRMATION**  
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document,  
**Judgment**

filed in case number: \_\_\_\_\_

Document does not contain any personal information about any person or persons

- OR -

Document contains personal information about a person as required by:

A specific state or federal law, to wit:

\_\_\_\_\_  
(State specific state or federal law)

- or -

For the administration of a public program

- or -

For an application for a federal or state grant

- or -

Confidential Family Court Information Sheet  
(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: 1/14/2020

Carole Hopkins  
(Signature)

/s/ Carole Hopkins  
(Print Name)

\_\_\_\_\_  
(Attorney for)

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 1-10-2020

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By ANOM Deputy