DOUGLAS COUNTY, NV Rec:\$40.00

Rec:\$40.00 Total:\$40.00 WESTERN TITLE 2020-941063 01/17/2020 04:21 PM

Pgs=4

APN#: 1320-29-611-005 **Escrow No. 109295-TEA**

010524230200944052004044

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company, Inc.

When Recorded Mail To:

Town Homes at Monterra III, LLC 1625 US Highway 88, Suite 102

Minden, NV 89423

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Escrow Officer

Notice of Completion

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: See Exhibit A attached hereto and made a part hereof.
- 2. That said work was fully and actually completed on January 16, 2020
- 3. That the contractor commencing and completing said work was Carter Hill Homes
- 4. That Town Homes at Monterra III, LLC, a Nevada Limited Liability Company is the owner of said property, located at 1162 Montevideo Circle Minden, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.



IN WITNESS WHEREOF, Town Homes at Monterra III, LLC, a Nevada Limited Liability Company have affixed Their signature(s) this Mothad of Online (s) this Town Homes at Monterra III, LLC, a Nevada Limited Liability Company By: Carter Hill Homes, LLC, a Nevada limited liability company Brandon Hill, Managing Member STATE OF NEVADA SS: County of Douglas Bradon HIII, being first duly sworn, deposes and says: That he is the owner(s) of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true. Town Homes at Monterra III, LLC, a Nevada Limited Liability Company By: Carter Hill Homes, LLC, a Nevada limited liability company Brandon Hill, Managing Member STATE OF NEVADA COUNTY OF Douglas This instrument was acknowledged before me on by Brandon Hill. TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires Jan. 05, 2023 Notary Public

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, as shown on the FINAL MAP, A PLANNED UNIT DEVELOPMENT DP 18-0200, THE TOWNES AT MONTERRA PHASE 3A, according to the map filed in the office of the County Recorder, Douglas County, State of Nevada, on November 22, 2019, as File No. 2019-938681.

