

DOUGLAS COUNTY, NV

2020-941147

RPTT:\$3315.00 Rec:\$40.00

\$3,355.00 Pgs=2

01/21/2020 02:49 PM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Margaret R Axup
Bruce E Axup
15 Christamon East
Irvine, CA 92620

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 1906602-DKD

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1419-14-001-015

R.P.T.T. \$ 3,315.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Douglas M. Hilll, Successor Trustee of The Hill Family Trust
dated September 7, 1995


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to Bruce E Axup and Margaret R Axup, Husband and Wife as Joint Tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 81, as shown on the map of ALPINE VIEW ESTATES UNIT NO. 3, filed in the office of the County
Recorder of Douglas County, Nevada on April 16, 1973 in Book 473, Page 467, as Document No. 65319.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

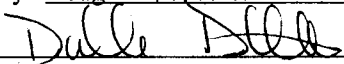
The Hill Family Trust dated September 7,
1995


Doug Hill, Successor Trustee

STATE OF NEVADA
COUNTY OF CARSON CITY

} ss:

This instrument was acknowledged before me on , 1-14-2020
by Doug Hill, Successor Trustee of The Hill Family Trust dated September 7, 1995


NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1419-14-001-015
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 850,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 850,000.00
 d. Real Property Transfer Tax Due: \$ 3,315.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Douglas M. Hilll, Successor Trustee
 Address: 5159 Arrowhead Dr.
 City: Carson City
 State: NV Zip: 89706

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Margaret R Axup & Bruce E Axup
 Address: 15 Christamon East
 City: Irvine
 State: CA Zip: 92620

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01906602-010-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED