

DOUGLAS COUNTY, NV  
Rec:\$40.00  
Total:\$40.00  
DC/TREASURER

2020-941158  
01/21/2020 03:26 PM

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MAIL TO: Eckert, Greg R & Terri Linn  
P.O. Box 55  
Mammoth Lakes, CA 93546



KAREN ELLISON, RECORDER

E03

PARCEL NO: 1022-29-702-006  
NEW PARCEL NO:

R.P.T.T. \$ #3

**QUITCLAIM DEED**

THIS INDENTURE, made this 21<sup>st</sup> day of January , 20 20 . by  
and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada,  
party of the first part and those property owners listed in EXHIBIT A, attached hereto  
and incorporated into this document by reference, parties of the second part.

**WITNESSETH**

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, together  
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situated in the  
County of Douglas, State of Nevada.

**EXHIBIT A**

**NAME / ADDRESS:**

**Eckert, Greg R & Terri Linn  
P.O. Box 55  
Mammoth Lakes, CA 93546**

**PARCEL NUMBER: 1022-29-702-006**

**GRANTEE(S):**

**Greg R. Eckert and Terri Linn Eckert, husband and wife as community property with right of survivorship.**

**DESCRIPTION OF PROPERTY:**

**All that certain property situated in the County of Douglas, State of Nevada, described as follows:**

**PARCEL 1:**

**Parcel 2, as set forth on that certain Moore/Hurder Parcel Map No. 2 being a portion of the NW ¼ of the SE ¼ of Section 29, Township 10 North Range 22 East, M.D.B.&M., Douglas County, Nevada, filed for record in the office of the County Recorder of Douglas County, Nevada on December 5, 1979, in Book 1279, Page 194 as Document No. 39322 and amended by Certificate recorded January 2, 1980, in Book 180, Page 73, Document No. 40268 and further amended by Certificate recorded October 12, 1981, in Book 1081, Page 648, Document No. 61137.**

**PARCEL 2:**

**An easement and right to use that portion of Parcel 4 of Parcel Map for Angus W. McLeod, recorded in Book 1081 at Page 1120 as File No. 61372, adjacent to and fronting upon the body of water known as Topaz Lake, as granted in Deed recorded August 6, 1970, in Book 78 at Page 249, as File No. 48992, Official Records.**

**APN: 1022-29-702-006**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

OFFICE OF THE TREASURER  
DOUGLAS COUNTY, NEVADA

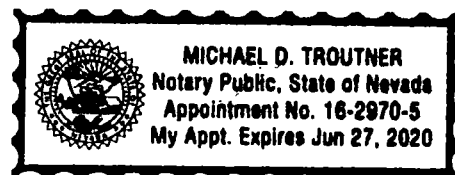
*Kathy Bradshaw, Assistant Treasurer*

for Kathy Lewis  
Douglas County Clerk- Treasurer  
and Ex Officio Tax Receiver

STATE OF NEVADA  
COUNTY OF DOUGLAS

On this 21<sup>st</sup> day of January, 2020, personally appeared before me, a notary public, in and for the County and State aforesaid, Kathy Bradshaw, Assistant Treasurer signing on behalf of KATHY LEWIS, known to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that she executed the same freely and voluntarily and for the uses and purposes herein mentioned.

*Michael D. Troutner*  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**1. Assessor Parcel Number (s)**

- (a) 1022-29-702-006
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: Delinquent Taxes paid in full, put back in owners name.

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Katherine Linn Capacity Deputy Clerk/Treasurer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Douglas County Treasurer  
Address: PO Box 3000  
City: Minden  
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Eckert, Greg R & Terri Linn  
Address: P.O. Box 55  
City: Mammoth Lakes  
State: CA Zip: 93546

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER Escrow # \_\_\_\_\_

Address: 1616 8<sup>TH</sup> STREET

City: MINDEN State: NV Zip: 89423