DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00

2020-941161

\$41.95

Pgs=3

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STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. No.: A ptn of 1319-30-644-028 R.P.T.T. \$1.95 File No.: RTAVTS19165918 Recording Requested By: Stewart Title Guaranty Company Mail Tax Statements To: The Ridge Tahoe P.O. Box 5790 Stateline, NV 89449 When Recorded Mail To: Komma Hinch and Marvin Hinch 6425 Milroy Lane

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Knoxville, TN 37918

THEORA ELIZABETH JAMISON, an unmarried woman and MARION AMELIA WELLS, an unmarried woman

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

KOMMA HINCH and MARVIN HINCH, wife and husband as Joint Tenants with Right of Survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Every Year Use, Account #37-063-18-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents. issues or profits thereof.

Theora Elizabeth Jamison

amelia Wells



personally appeared THEORA ELIZABETH JAMISON & MARTON AMELIA WELLS who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

i certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Leaf V, Foresof

A notary public or other officer completing this certificate verifies only the identity of the individual

(Seal) State of Knot

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. <u>063</u> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-028

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Number | | | | | |
|--|--------------------------------|--------------|----------------------------|--|------------|
| a) A ptn of 1319-30-644-028 | | | | | \wedge |
| b) | | | | | \ |
| | | | | \ | \ |
| d) | | | | 1 | . \ |
| Type of Property: | | | | | |
| a.⊟ Vacant Land | b.⊟ Single Fam. Res. | FOR REC | CORDERS OP | ΓΙΟΝΑL | USE ONLY |
| c.□ Condo/Twnhse | d. | Book | | _ Page: | |
| e.⊟ Apt. Bldg | f. Comm'l/Ind'l | Date of F | Recording: | | |
| g.□ Agricultural | h.□ Mobile Home | Notes: | | The state of the s | \ \ |
| | | <u> </u> | | | |
| | | | | The state of the s | |
| 3. a. Total Value/Sales Price | e of Property | \$ 500.00 | | - | |
| | osure Only (value of property) | |) | | |
| c. Transfer Tax Value: | Jeans and Cramer or property | \$ 500.00 | | | |
| d. Real Property Transfe | \$ 1.95 | 1 | | | |
| | | | 1 1 | | 1 |
| 4. If Exemption Claimed | | | 1 1 | | |
| a. Transfer Tax Exemption per NRS 375.090, Section | | | | | |
| b. Explain Reason for | Exemption: | 7/4 | | | |
| | | | | | |
| Partial Interest: Percer | ntage being transferred: | % | / / | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 | | | | | |
| and NRS 375.110, that the information provided is correct to the best of their information and belief, | | | | | |
| and can be supported by documentation if called upon to substantiate the information provided herein. | | | | | |
| Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of | | | | | |
| additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant | | | | | |
| to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. | | | | | |
| | \ . \. | No. | | | |
| Signature | | _ Capacity | HAC | TD | |
| , , , | · | \ \ | J | | |
| Signature | \ | Capacity | Grantee | | |
| | \ | | | | |
| SELLED (OD ANTOD) INE | ODMATION | DIVED (C | DANTEEN INIEC | \D84 A T | ION |
| SELLER (GRANTOR) INFORMATION | | BUTERIG | RANTEE) INFO (REQUIRED) | JRIVIAI | <u>ION</u> |
| (REQUIRED) Print Name: Theora Elizab | Print Name | : Komma Hind | ·h | | |
| Address: 5620 Washin | | | 6425 Milroy I | | |
| City: Knoxville | gion i ike | City: | Knoxville | | |
| State: TN | Zip: 37918 | State: | TN | Zip: | 37918 |
| State. 111 | 2.ip. 0.010 | Otato. | | p. | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | |
| Print Name: Stewart Title Guaranty Company Escrow # RTAVTS19165918 | | | | | |
| | ve Pointe Way #16 | | | | |
| City: Carson City | / / | State: N | V | _Zip: | 89706 |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED