DOUGLAS COUNTY, NV Rec:\$40,00

Total:\$40.00 IRS 2020-941167 01/21/2020 03:40 PM

21/2020 03:40 PM

Pgs=2

0010535920200044457002007

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

17489

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

(Rev. February 2004)

Area:

Serial Number

For Optional Use by Recording Office

SMALL BUSINESS/SELF EMPLOYED AREA #6

Lien Unit Phone: (800) 829-3903

401424820 As provided by section 6321, 6322, and 6323 of the Internal Revenue

Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer MICHELLE A WELDON & KEVIN PETERSEN

Residence

PO BOX 414

ZEPHYR COVE, NV 89448-0414

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|--------------------|-----------------------------|----------------------------|------------------------------|---------------------------------|--|
| 1040 | 12/31/2015 | | 07/30/2018 | | 1002.38 |
| 1040 1040 | 12/31/2017 12/31/2018 | XXX-XX-9671 XXX-XX-9671 | 08/20/2018 10/14/2019 | | 6936.79 10931.19 |
| | | | | | |
| Place of Filing | | | | | |
| | COUNTY DOUGLA MINDEN | | | Total | \$ 18870.36 |

| This notice was prepared and signed at | SEATTLE, WA | , on this, |
|--|-------------|------------|
| he08th_day.of_January, | 2020 | |

Elevin Dean Ceory Signature for G.J. CARTER-LOUIS

Title ACS SBSE (800) 829-3903

26-00-0008