RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3

2020-941196

01/22/2020 10:01 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

E05

A.P.N. No.: A ptn of 1319-30-721-020 R.P.T.T. (#5) \$0.00 File No.: RTAVTS19194897

Recording Requested By: Stewart Title Guaranty Company

Mail Tax Statements To:

The Ridge Tahoe P.O. Box 5790 Stateline, NV 89449

When Recorded Mail To:

ROBERT H. WOLD Jr. and ANNE MARIE ADAMS and MYSTI N. WOLD 8444 Hialeah Way Fair Oaks, CA 95628

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ROBERT H. WOLD Jr., a married man

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

ROBERT H. WOLD Jr. and ANNE MARIE ADAMS, husband and wife and MYSTI N. WOLD, a single woman, altogether as joint tenants with right of survivorship.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Winter Season, Every Year Use, Account #31-009-38-04, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of SACRAMENTO ATHY M. SMITH, NOTARY PUBLIC On JANUARY 9 2020 before me, K (insert name and title of the officer) ROBERT H. WOLD, JR. personally appeared _ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. KATHY M. SMITH COMM. # 2163868
NOTARY PUBLIC CALIFORNIA
SACRAMENTO COUNTY MY COMM. EXP. SEP. 26, 2020

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 099 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-020

STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor | Parcel Numbe | r(s) | | | | | Λ |
|--|------------------|--------------------|--|--------------|---------------------|--|--------------|
| a) A ptn of 1319-30-721-020 | | | | | | | /\ |
| b) | | | | | | 1 | |
| c) | | | | | | | \ \ |
| d) | | | | | | | \ \ |
| 2. Type of F | roperty: | | | | | | \ \ |
| a.□ Vaca | ant Land | b.□ Single Fam | . Res. | FOR R | ECORDERS OP | TIONAL | USE ONLY |
| c.□ Cond | do/Twnhse | d. ☐ 2-4 Plex | | Book_ | | _ Page | :\ |
| e.□ Apt. | Bldg | f. Comm'l/Ind | 'l | Date of | Recording: | | \ \ |
| g.□ Agrid | cultural | h.□ Mobile Horr | ne | Notes: | | | |
| ⊠ Othe | r Timeshare | • | | 1 | | | |
| | | | | | | The Real Property lies, the Post of the Po | / |
| 3. a. Total Va | alue/Sales Price | e of Property | | \$ 0.00 | | | |
| | | sure Only (value o | of property) | (|) | | |
| | r Tax Value: | | | \$ 0.00 | | | |
| d. Real Pr | operty Transfer | Tax Due | | \$ 0.00 | 1 | | |
| | | | | | | | |
| | otion Claimed: | | 1 | V |)) | | |
| a. Tran | sfer Tax Exemp | otion per NRS 375 | 5.090, Section | on <u>#5</u> | | | |
| b. Expla | ain Reason for | Exemption: Add | ding wife an | d daughte | r to title, withou | t cons | sideration |
| | | | | | / | | |
| | | tage being transfe | | | ~ / | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 | | | | | | | |
| and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. | | | | | | | |
| and can be s | supported by do | cumentation if ca | lled upon to | substanti | ate the information | on provi | ded herein. |
| Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of | | | | | | | |
| additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. | | | | | | | |
| 10 NKS 3/3,1 | Jou, the buyer | and Seller Shall b | e jointly and | severally | liable for any ad | ditional | amount owed. |
| C: | 100 | t1.) o 0 | | V 7 | _ ^ / | <i>f</i> | |
| Signature | 16 obert | HW OD | <u> </u> | Capacity | Grantor | | |
| | | L 1 00 8 | ř | \ \ | | | |
| Signature | 1 Colet | Il Word 1 | 1 | Capacity | Grantee | | |
| | / / | | 1 | | | | |
| SELLER (GRANTOR) INFORMATION | | | | BUYER (| GRANTEE) INFO | ORMAT | ION |
| (REQUIRED) | | | | (REQUIRED) | | | |
| Print Name: | ROBERT H. V | VOLD, Jr. | The state of the s | Print Nam | e: ROBERT H. | WOLD. | Jr. |
| Address: | 8444 Hialeah | Way | | | 8444 Hialeah | | |
| City: | Fair Oaks | **** | | City: | Fair Oaks | | |
| State: | CA . | Zip: 95628 | | State: | CA | Zip: | 95628 |
| COMPANY/DEDCON DECULECTING DECORDING (| | | | | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Stewart Title Guaranty Company Escrow # RTAVTS19194897 | | | | | | | |
| The state of the s | | | | Escrow # | RTAVTS1919 | 4897 | |
| Address: | | e Pointe Way #16 | | a | | | |
| City: | Carson City | | | State: 1 | <u> </u> | _Zip: | 89706 |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED