

APN: 1320-35-001-051

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Susanna T. Kintz, Esq.
Kintz Law, PLLC
913 Tahoe Blvd., Ste 6,
Incline Village, NV 89451

MAIL TAX STATEMENT TO:

Christopher Stone and Kara Stone
1518 Sanchez Road
Gardnerville, NV 89423

The undersigned grantor declares RPTT is \$0.00

EXEMPT NRS 375.090(7)

A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT DEED

For no consideration, the undersigned GRANTOR, Christopher Stone, as joint tenant, does hereby GRANT, BARGAIN, SELL and CONVEY to GRANTEE, Christopher L. Stone, as trustee of the Christopher L. Stone Trust, dated January 21, 2020, as a tenant in common, all Grantor's right, title and interest in and to the real property commonly known as 1518 Sanchez Road, Gardnerville, County of Douglas, State of Nevada, described as further in Exhibit "A" attached hereto and incorporated by this reference.

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TOGETHER WITH all improvements, tenements, hereditaments and appurtenances thereunto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

IN WITNESS WHEREOF, the undersigned have executed this conveyance, this 21st day of January, 2020.

By: 
Christopher Stone

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me, this 21st day of January, 2020, by Christopher Lewis Stone.

Signature: Katelyn Welsh

Notary Public

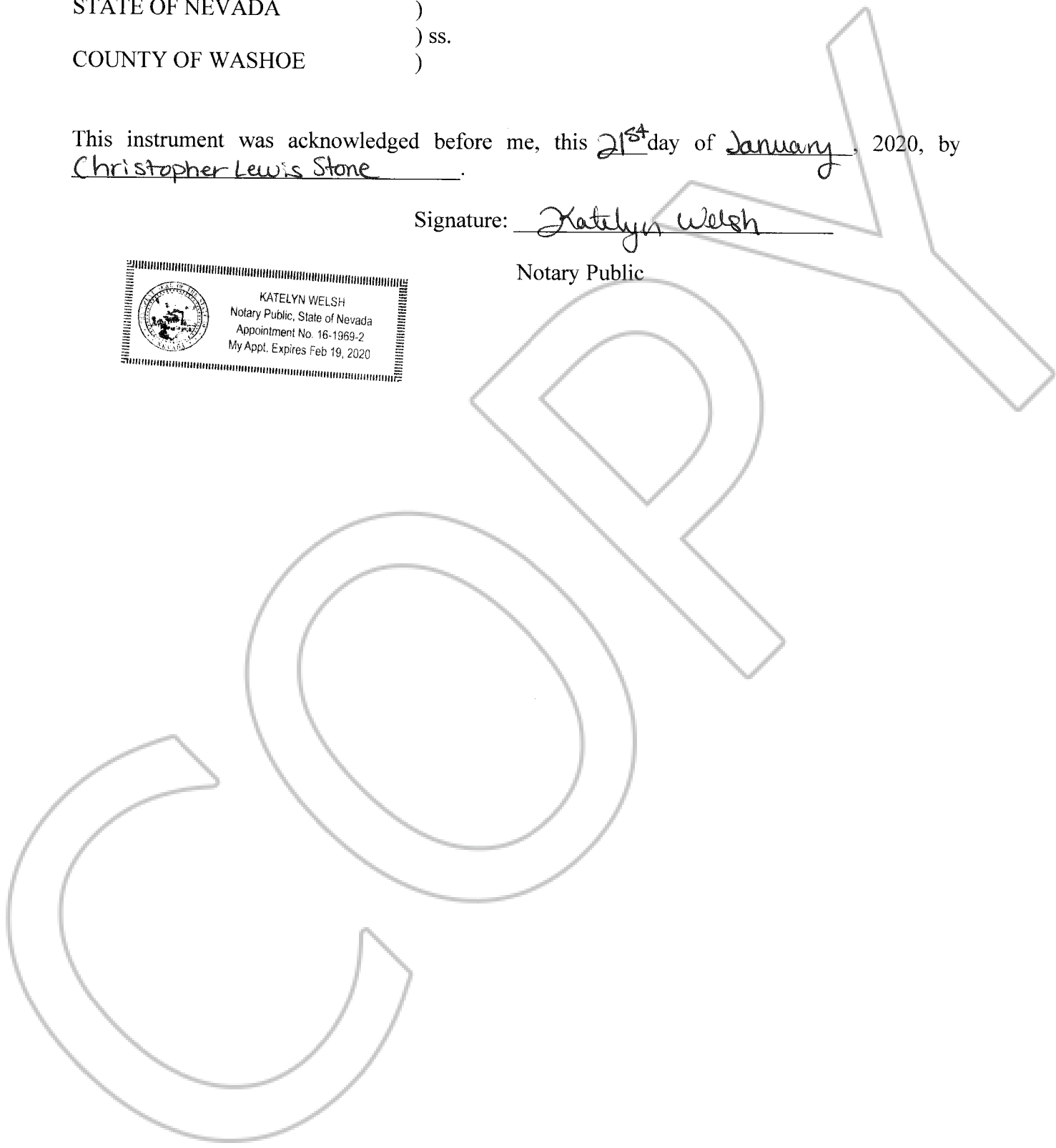
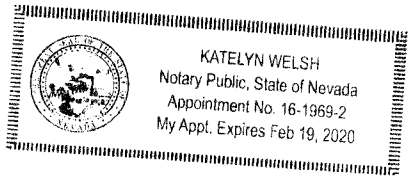


Exhibit "A"
Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcel 4-B a shown on the Sanchez Parcel Map filed at Book 185 of Official Records, at Page 462, Document No. 112047 more particularly described as follows:

Commencing at the Northwest corner of said Parcel 4-B, which lies on the centerline Ortega Way;

Thence along said centerline S 00°20'07" E. 338.29 feet to the intersection with the centerline of Sanchez Road;

Thence along said centerline of Sanchez Road S 73°44'45" E 254.85 feet to the POINT OF BEGINNING;

Thence N 26°04'48" E 66.03 feet;

Thence N 17°15'04" 154.64 feet;

Thence N 11°15'56" E 186.69 feet;

Thence N 89°55'26" E 237.18 feet;

Thence S 62°43'24" E 280.17 feet;

Thence N 89°55'26" E 486.93 feet;

Thence S 00°15'51" E 21.27 feet;

Thence S 74°27'31" W 1015.98 feet to the centerline of Sanchez Road;

Thence along said centerline N 73°44'45" W 110.15 feet to the POINT OF BEGINNING.

The above described land is also designated as Parcel 4-B-2 on the Record of Survey filed. October 30, 2002, as File No. 556273.

NOTE: The above metes and bound description appeared previously in that certain recorded in the office of the County Recorder of Douglas County, Nevada on March 5, 2003, as Document No. 2003-568956 of Official Records.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-35-001-051
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>1/22/20 Trust Ok~A.B.</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Legal Assistant _____

Signature [Signature] Capacity _____ Legal Assistant _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Christopher Stone, joint tenant
 Address: 1518 Sanchez Road
 City: Gardnerville
 State: NV Zip: 89423

Print Name: Christopher L. Stone, Trustee
 Address: 1518 Sanchez Road
 City: Gardnerville
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Kintz Law, PLLC Escrow # n/a
 Address: 913 Tahoe Blvd., Suite 6
 City: Incline Village State: Nevada Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)