

DOUGLAS COUNTY, NV **2020-941230**
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\$40.00 Pgs=2 01/23/2020 08:16 AM
FIRST AMERICAN MORTGAGE SOLUTIONS - CFS
KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: **4503587653** [W-115 CARRINGTON EBO 2]

PARCEL No. **1420-07-213-007**

PREPARED BY: **PEIRSONPATTERSON, LLP**

WHEN RECORDED MAIL TO: **ATTN: ASSIGNMENT DEPARTMENT**

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF

STANWICH MORTGAGE LOAN TRUST F

1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806

RECORDING REQUESTED BY: **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F**

1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, located at **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, Assignor, does hereby grant, assign, and transfer unto **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F**, located at **1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806**, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated **JANUARY 27, 2012**, executed by **JOE CAROTHERS, AN UNMARRIED MAN**, Trustor(s), to **FIRST CENTENNIAL TITLE CO OF NEVADA**, Trustee(s), for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, the Original Beneficiary, and recorded on **FEBRUARY 01, 2012** in Book **212** at Page **149** as Instrument No. **796799** of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN TOGETHER with all rights accrued or to accrue under said Deed of Trust.

CH8070117IM - AM - NV



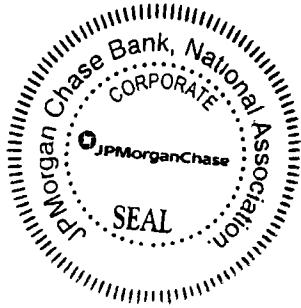
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MIN: 100749500756668912

MERS PHONE: 1-888-679-6377


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11/16/2020.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION




Name: Charlotte Russ
Title: VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 11/16/2020, before me appeared Charlotte Russ, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the entity.

Amy Gott #66396

Lifetime (COMMISSION EXP.
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: Amy Gott #66396

Amy Gott
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 66396