2020-941305

Rec:\$40.00 Total:\$40.00

01/24/2020 11:10 AM

TIMOTHY & PAMELA MILLIRON

## **DECLARATION OF HOMESTEAD**

DECLARATION OF HOMESTEAD	
Assessor's Parcel Number (APN): 1219-15-001-096	00105539202009413050020025
Assessor's Manufactured Home ID Number:	Or KAREN ELLISON, RECORDER
Recording Requested by and Mail to:  Name: Timothy P Milliron and Pamela All  Address: 900 Sheridan Lane  City/State/Zip: Gardnerville NV 89460	Militon
Check One:  Married (filing jointly) Married (filing individually)  Widowed Single Person Multiple Single Persons  By Wife (filing jointly for benefit of both) By Husband Other (describe):	Head of Family
Check One:  ☑ Regular Home Dwelling/Manufactured Home ☐ Condomini	um Unit Other
Name on Title of Property: Timothy P. Milliron and Pamela Inothy P Milliron and Pamela A. Milliron Reveable Trudo individually or severally certify and declare as follows:  Timothy P. Milliron and Pamela A. Distance of Pamela A. Distance now residing on the land, premises (or manufactured home)  Cardner ville county of Dougles more particularly described as follows: (set forth legal description manufactured home description)  See Exhibit A.	located in the city/town of  State of Nevada, and
I/We claim the land and premises hereinabove described, together appurtenances, or the described manufactured home as a Homester	
In witness, Whereof, I/we have hereunto set my/our hands this 2    Come   Signature   Come   Signature   Comp   Signature   Com	A day of January, 2020  mathy P Milliron  Print or type name here  Print or type name here
me on 1/24/20	This instrument was acknowledged before
(date)  By Simother P. Millings.  Person(s) appearing before notary  By Panuela A. Millings.  Person(s) appearing before notary  Signature of notarial officer	Notary Seal  NOTARY PUBLIC  STATE OF NEVADA  County of Douglas  18-1058-5 ANA BRANTMEYER  My Appointment Expires December 30, 2021

## "Exhibit A"

Lot 44, of SHERIDAN ACRES UNIT NO.1, according to the map thereof, filed in the office of the County recorder of Douglas County, Nevada, on June 8, 1966 in Book 41, Page 192, as Document No. 32486.

Per NRS 111.312, this legal description was previously recorded at Document No. 2016-888622 on 10/04/2016.

