

DOUGLAS COUNTY, NV
RPTT:\$2320.50 Rec:\$40.00
\$2,360.50 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2020-941314

01/24/2020 12:56 PM

APN# : 1022-18-002-067

RPTT: \$2,320.50

Recording Requested By:
Western Title Company

Escrow No.: 110866-WLD

When Recorded Mail To:

James H. Weddell and Lynne M.

Weddell, Trustees

P.O. Box 2

Hyampom, CA 96046

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark F. Wilson, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James H. Weddell and Lynne M. Weddell, as Trustees of The Weddell Family 2009 Trust U/D/T originally dated February 17, 2009

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

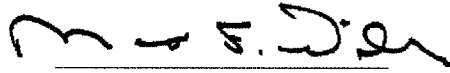
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Those portions of the South 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 5 as shown on the Final Subdivision Map LDA 04-064 for HOLBROOK ESTATES, filed for record in the office of the Douglas County Recorder, State of Nevada, on November 02, 2006, in Book 1106 at Page 839, as Document No. 687834, Official Records and that certain Certificate of Amendment recorded on May 3, 2007 in Book 507, Page 962, as Document No. 700342 and that certain Certificate of Amendment recorded on December 4, 2007 in Book 1207, Page 671, Document No. 714273.


TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/06/2020


Mark F. Wilson

STATE OF Nevada }
COUNTY OF Douglas } ss
This instrument was acknowledged before me on January
16, 2020, By Mark F. Wilson.


Notary Public

 SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5- Expires April 26, 2021

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1022-18-002-067

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$595,000.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$595,000.00
 Real Property Transfer Tax Due: \$2,320.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Mark F. Wilson* Capacity *Grantor*
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Mark F. Wilson
 Address: P.O. Box 920
 City: Rochester
 State: WA Zip: 98579-0920

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: James H. Weddell and Lynne M. Weddell
 Address: P.O. Box 2
 City: Hyampom
 State: CA Zip: 96046

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 110866-WLD