DOUGLAS COUNTY, NV

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2020-941327

01/24/2020 02:00 PM

STEWART TITLE COMPANY

KAREN ELLISON, RECORDER

APN: 1220-24-302-029

ESCROW NO: 10022544-206-KMS WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

DAVID ALAN MAGEE 707 CARROUSEL COURT GARDNERVILLE, NV 89410

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, David Alan Magee have made, constituted, and appointed, and by these presents do make, constitute and appoint Lanita Louise Magee my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situate in Douglas County, Nevada, to wit:

See Exhibit A attached hereto and made a part hereof.

Commonly known as: 707 Carrousel Court, Gardnerville, NV 89410

- 1) to exercise any of all of the following powers as to real property herein described, any interest therein and/or any building thereon: to contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- 2) to exercise any or all of the following powers as to all kinds of personal property and goods, ware and merchandise, chooses in action and other property is possession or in action herein described: to contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- 3) to borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and received negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
- 4) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind, to exercise my right to rescind, to allow the period in which to exercise my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised:
- 5) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, I/WE HAVE I 30 mm Deil Mi Deil M	HEREUNTO SET	MY/OUR HAND(S)	AND SEAL THIS
Calt Myn	_ /		
David Alan Magee			
STATE OF NEVADA COUNTY OF WASHOE	} ss:	\vee	
This instrument was acknowledged before	e me on $12 \cdot 3$	50. 2019	;
by David Alan Magee			
_ / / -	/ /		
NOTARY PUBLIC WIGHT		KIMBERLY MIC	21 <i>1</i> 21
NOTARY PUBLIC U		Notary Public - State	of Nevada 🎚
		Appointment Recorded in W No: 17-1249-2 - Expires J	ashoe County an. 13, 2021
/ /			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
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Exhibit A

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

BEING a portion of the South ½ of the Northeast ¼ of the Southwest ¼ of the Northwest ¼ of the Southeast ¼ of Section 24, Township 12 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Parcel 1C as set forth on Parcel Map #1 for Beverly Roberts, et al, filed for recorded in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1991, in Book 291, Page 3044, as Document No. 245551.

