

DOUGLAS COUNTY, NV
RPTT:\$1111.50 Rec:\$40.00
\$1,151.50 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2020-941331

01/24/2020 02:05 PM

APN#: 1420-07-817-047
RPTT: 1,111.50

Recording Requested By:

Western Title Company

Escrow No.: 110116-AMG

When Recorded Mail To:

Donald L. Melvin and Janet N.
Melvin

912 Vassar St

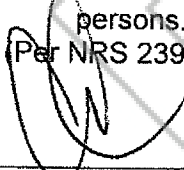
Carson City NV 89705

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven A. Gibbs and Teresa M. Gibbs, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Donald L. Melvin and Janet N. Melvin, husband and wife as joint tenants

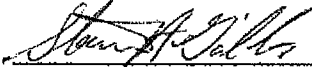
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:


Lot 9, in Block B, as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 11, 1978, in Book 578, Page 708, as Document No. 20555.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/05/2019



Steven A. Gibbs



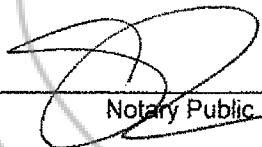
Teresa M. Gibbs

STATE OF Nevada _____ } ss


COUNTY OF Douglas _____ }
This instrument was acknowledged before me on

1-07-2020 _____

By Steven A. Gibbs and Teresa M. Gibbs.



Notary Public


WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires Dec. 16, 2022

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-07-817-047

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: _____

3. Total Value/Sales Price of Property: \$285,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$285,000.00
 Real Property Transfer Tax Due: 1,111.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Steven A. Gibbs* Capacity Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Steven A. Gibbs and Teresa M. Gibbs
 Address: 3350 Coloma
 City: Carson City
 State: NV Zip: 89705

Print Name: Donald L. Melvin and Janet N. Melvin
 Address: 912 Vassar St
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
 2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 110116-AMG