DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3

2020-941334 01/24/2020 02:51 PM

ETRCO

KAREN ELLISON, RECORDER

E05

APN#: 1420-18-112-014

RPTT: \$-0-

Recording Requested By: Western Title Company, Inc.
Escrow No. 110957-WLD
When Recorded Mail To: Kali Lambert
430 White Heart Rd.
Las Vegas, NV 89148
Mail Tax Statements to: (deeds only
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Duabar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Cameron Lambert, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Kali Lambert, a married woman as her sole and separate property all that real property situated in the City of Carson City, County of Douglas, State of Nevada described as follows:

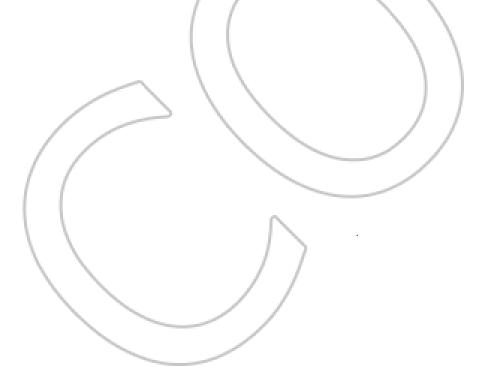
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block C, of VALLEY VISTA ESTATES II, UNIT 1, a Planned Unit Development according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 17, 1993, in Book 1293, at Page 3652, as Document No. 325265.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 01/09/2020



Grant, Bargain and Sale Deed - Page 2

Cameron Lambert STATE OF Meva ssCOUNTY OF Class
This instrument was acknowledged before me on January 14th 2020 by Cameron Lambert. CAROL L. NATALI
Notary Public State of Nevada
No. 08-8203-1
My Appt. Exp. September 10, 2020

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1420-18-112-014	,					
2.	Type of Property:		FOR RE	CORDERS O	PTIONA	L USE ONLY	
	a) 🗌 Vacant Land	b) Single Fam. Res.	NOTES:_				
	c) Condo/Twnhse	d) ☐ 2-4 Plex				\ \	
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l					
	g) Agricultural	h) ☐ Mobile Home	\	~			
	i) Other	· 				7	
3.	Total Value/Sales Price o	f Property	\$0				
J.		are Only (value of property	The state of the s				
	Transfer Tax Value:	are only (varies or property	\$0	$\overline{}$			<u></u>
	Real Property Transfer To	ax Due:	\$0	/	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		-
	real Property Transfer 7	ar Buo.	/ **				7
4.	If Exemption Claimed:	\)			Mar.
		emption per NRS 375.090,	Section #5	///			
	b. Explain Reason f	or Exemption: husband dea	eding off to v	wife, no consi	deration		
owe Sign	The undersigned declares 375.110, that the informat supported by documentati parties agree that disallow result in a penalty of 10% suant to NRS 375.030, the d.	e being transferred: 100 % and acknowledges, under pion provided is correct to the on if called upon to substantance of any claimed exemple of the tax due plus interested. Buyer and Seller shall be a substantant to the control of the tax due plus interested.	he best of the inflotion, or other at 1% per me e jointly and Capacity	eir information prover determination onth. I severally lia	n and belie ided hereicon of addit	f, and can be n. Furthermore, the ional tax due, may y additional amou	
/	SELLER (GRANTOR) IN	IFORMATION	45	GRANTEE) I	NFORMA	TION	
	(REQUIRED)		(REQUIF				
Prin		t	Print Name:	: Kali Lambo	ert		
Nam				400 110 1	f		
	ress: 430 White Heart		Address:	430 White	Heart Road	:	-
City:			City:	Las Vegas		00140	
State	: <u>NV</u>	Zip: 89148	State:	NV	Zip:	89148	
CON	IPANY/PERSON REQUE	STING RECORDING					
	(required if not the seller or bu						
		chalf of Western Title Comp	anv E	sc. #: <u>110957</u> -	WLD		
Addr					W. S. Office		
	1362 Highway 395.	, Ste. 109					
City/	State/Zip: Gardnerville, NV						
•		BLIC RECORD THIS FORM	MAY BE REC	CORDED/MICR	OFILMED)		