

APN: 1419-00-001-017

When Recorded, return Deed to:
James P. Pace, Esq.
435 Marsh Ave.
Reno, NV 89509



KAREN ELLISON, RECORDER

E07

Send tax statements to:
Geraldine Cunnyngnam
1522 E.Robinson St. #C
Carson City, NV 89701

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

SPACE ABOVE FOR RECORDERS USE

GRANT, BARGAIN, & SALE DEED

GERALDINE CUNNYNGHAM, hereby grants, bargains and sells to GERALDINE CUNNYNGHAM as Trustee of The GERALDINE CUNNYNGHAM Trust dated JAN, 15, 2020, all of her right title, and interest in the real property situated in the County of Douglas, State of Nevada, described as follows:

The NE ¼ of the NW ¼ of Section 2, Township 14 North, Range 19 East, M.D.B.&M. Douglas County, Nevada.

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“In Compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded April 28, 2003, as File No. 0574818, Recorded in the official records of Douglas County, State of Nevada. “

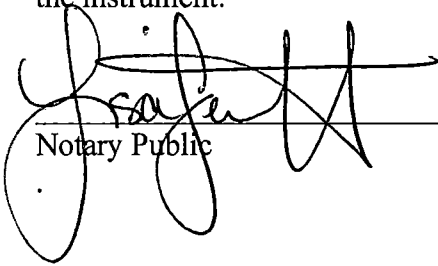
TOGETHER with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 15 day of JAN, 2020.

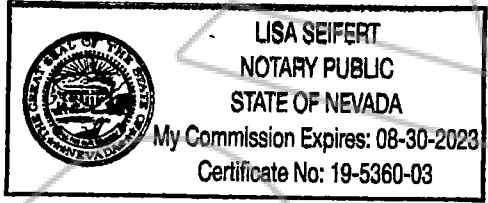
Geraldine Cunnyngnam
GERALDINE CUNNYNGHAM

STATE OF NEVADA)
)ss.
CARSON CITY)

On this 15th day of Jan, 2020, personally appeared before me, a Notary Public, GERALDINE CUNNYNGHAM, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged that she executed the instrument.



Notary Public



COPIES

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)
 a) 1419-00-001-017
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|--|---------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Townhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm' Wind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
 Notes:
Trust ok BC

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: TRANSFERRED TO OWNERS TRUST W/O CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James Pace Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>GERALDINE CUNNINGHAM</u>	Print Name: <u>GERALDINE CUNNINGHAM</u>
Address: <u>1522 E. ROBINSON #C</u>	Address: <u>1522 E. ROBINSON #C</u>
City: <u>CARSON CITY</u>	City: <u>CARSON CITY</u>
State: <u>NV</u> Zip: <u>89701</u>	State: <u>NV</u> Zip: <u>89701</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: JAMES PACE, ESO. Escrow # _____
 Address: 435 MARSH AVE
 City: RENO State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)