DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=3

2020-941400 01/27/2020 12:30 PM

ABSTRAX LLC

KAREN ELLISON, RECORDER

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing, LLC 88 Silva Lane, Suite 210 Middletown, RI 02842

Client Ref. #: 0026195891

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2019-1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Deed of Trust, executed by Michael Nelson an unmarried man to Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation, an Arizona Corporation, its successors and assigns and Marquis Title as trustee, bearing the date of July 14, 2006 and recorded on July 18, 2006, with an original loan amount of \$252,000.00 in the office of the Recorder of Douglas County, State of NV, in Book 0706 at Page 5832 or Instrument # 0679977.

Property Address: 1296 Myers Drive, Gardnerville, NV 89410

Legal Description: See Attached Exhibit A.

PIN # APN: 1221-05-002-032

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on DEC 3 0 2019 Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc. as Attorney-in-fact By: Shanda Swillor Name: **Document Control Officer** Title: State of Utah County of Salt Lake DEC 3 0 2019 Sasha Torres before me, Notary Public, personally Document Control Officer MANOR SWILDE (Name, Title) of Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc. as Attorney-in-fact, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct. WITNESS my hand and official seal: SASHA TORRES Notary Public in and for aid County and State Notary Public State of Utah My Commission Expires on: My Commission Expires:

October 14, 2020 Comm. Number: 691622

EXHIBIT A

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 79, AS SHOWN ON THE OFFICIAL MAP OF FISH SPRINGS ESTATES, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 30, 1973, IN BOOK 873, PAGE 1006, AS DOCUMENT NO. 68451, OFFICIAL RECORDS.

