

DOUGLAS COUNTY, NV **2020-941404**  
RPTT:\$0.00 Rec:\$40.00  
\$40.00 Pgs=2 01/27/2020 01:13 PM  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER E05

WHEN RECORDED MAIL TO:

*Gary McDonald*  
*1009 Centerville Lane*  
*Gardnerville, NV 89460*

MAIL TAX STATEMENTS TO:

*Same as above*

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 2000063-RLT  
APN 0923-06-000-005  
R.P.T.T. \$0.00

Space Above for Recorder's Use Only

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Susan McDonald, Wife of the Grantee

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Gary S. McDonald, a Married Man as his Sole and Separate Property.

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

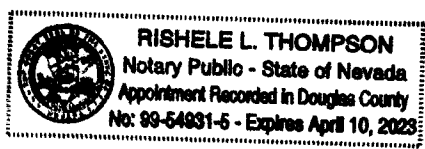
*Susan McDonald*  
\_\_\_\_\_  
Susan McDonald

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 1/24/2020,  
by Susan McDonald

\_\_\_\_\_  
NOTARY PUBLIC



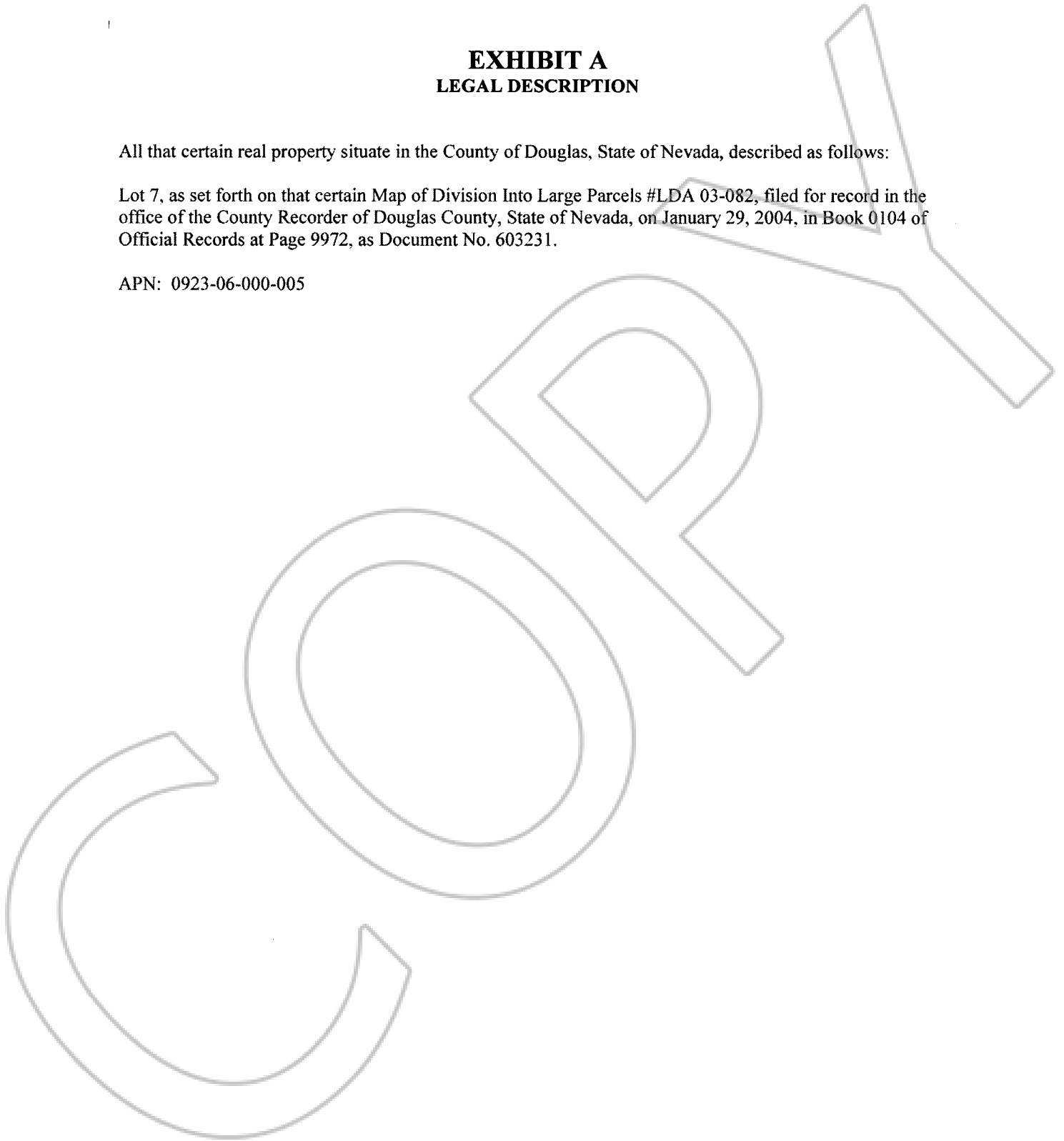
Escrow No. 2000063-RLT

**EXHIBIT A**  
**LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, as set forth on that certain Map of Division Into Large Parcels #LDA 03-082, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 29, 2004, in Book 0104 of Official Records at Page 9972, as Document No. 603231.

APN: 0923-06-000-005



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 0923-06-000-005  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 0  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 0  
 d. Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: Remove spousal interest w/out consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: Susan McDonald  
 Address: 1009 Centerville Lane  
 City: Gardnerville  
 State: Zip: NV - 89460

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: Gary S. McDonald  
 Address: 1009 Centerville Lane  
 City: Gardnerville  
 State: Zip: NV 89460

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02000063-020-RLT  
 Address: 1483 US Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED