

APN# : 1420-07-815-031
RPTT: \$1,501.50

DOUGLAS COUNTY, NV
RPTT:\$1501.50 Rec:\$40.00
\$1,541.50 Pgs=3
ETR
01/28/2020 02:11 PM
KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Escrow No.: 110799-ARJ

When Recorded Mail To:
Jay P. Miller
P.O. Box 10716
Zephyr Cove, NV 89448

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dennis M. Giottonini and Hollie D. Giottonini, Husband and Wife as Joint Tenants with Right of Survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jay P. Miller, a married man as his sole and separate property

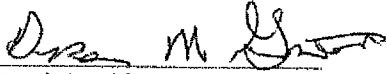
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 49 in Block M, as set forth on Final Map No. 1001-8 of SUNRIDGE HEIGHTS PHASES 7B & 9, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 5, 1995 in Book 995 at Page 410, as Document No.369825, and Certificate of Amendment recorded August 14, 1996 in Book 896 at Page 2588, as Document No. 394289 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/13/2020


Dennis M. Giottonini


Hollie D. Giottonini

STATE OF Nevada

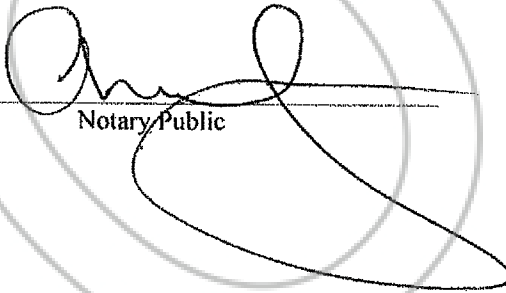
COUNTY OF Carson City

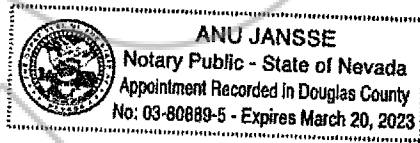
} ss

This instrument was acknowledged before me on

1/15/2020

By Dennis M. Giottonini and Hollie D. Giottonini.


Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-07-815-031

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: _____

3. Total Value/Sales Price of Property: \$385,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$385,000.00
 Real Property Transfer Tax Due: \$1,501.50

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Officer
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Dennis M. Giottonini and Hollie D. Giottonini
 Address: 963 Topsy Lane, Ste. 306 #362
 City: Carson City
 State: NV Zip: 89701

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jay P. Miller
 Address: P.O. Box 10716
 City: Zephyr Cove
 State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 110799-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)